

# THE WAR CRY



Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS  
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CHARLES SOWTON, COMMISSIONER

## Serve By Giving



[Specially drawn for the "War Cry" by Mr. Sam Hunter of the "Toronto Globe"]

## A RINGING APPEAL TO THE PUBLIC

The many Salvation Army activities which depend for their maintenance upon the Self-Denial Fund make a Ringing Appeal to the public for their practical sympathy and support. Make the Bell ring loudly this year by giving generously.

## DAILY BIBLE READINGS

By way of encouraging the reading of God's Word when perhaps a Bible is not available, we print a few verses here for each day of the week.

## SUNDAY

I gave My back to the smiters, and My cheeks to them that plucked off the hair, I hid not My face from shame and spitting.

He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.

## MONDAY

Then He opened the ears of men, and sealeth their instruction.

Open Thou mine eyes, that I may behold wondrous things out of Thy law.

Whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

## TUESDAY

Repent ye: for the kingdom of heaven is at hand.

I am not come to call the righteous, but sinners to repentance.

I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour My Spirit upon thy seed, and My blessing upon thine offspring.

## WEDNESDAY

It shall come to pass afterward, that I will pour out My Spirit upon all flesh.

The Comforter, which is the Holy Ghost, whom the Father will send in My name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

## THURSDAY

What could have been done more to my vineyard, that I have not done in it?

Unto you first God, having raised up his son Jesus, sent Him to bless you, in turning away every one of you from his iniquities.

Where sin abounded, grace did much more abound.

## FRIDAY

And He blessed him, and said, Blessed be Abram of the most high God.

On this wise ye shall bless the children of Israel, saying unto them, the Lord bless thee, and keep thee; the Lord make His face to shine upon thee, and be gracious unto thee: the Lord lift up His countenance upon thee, and give thee peace.

And He took them up in his arms, put his hands upon them and blessed them.

## SATURDAY

It came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

I ascend unto My Father, and your Father; and to My God, and your God.

While they beheld, He was taken up; and a cloud received Him out of their sight.

## S.-D. GRAPE SHOT

Money is power in storage.

Every Christian should label his purse with the words of the Lord's lease: "Occupy till I come."

Giving cannot be left to impulse any more than breathing or prayer can be left to impulse.

## "I Must Have Money!"

A Self-Denial Appeal Written by the Founder in the last year of his life, which is just as Applicable at the Present Time

Dear Comrades and Friends,—

I must have money. It is no use beating about the bush. Money with the Salvation Army is an absolute necessity.

This doctrine is nothing new. It has always been so in a greater or lesser degree, and it is especially so to-day.

The very existence of the Movement involves the supply of funds, and will do so to the end.

This need for money is not peculiar to the Salvation Army. No work of importance can be carried on without it.

Philanthropists will tell you so.

Politicians will tell you so.

The great soldiers will tell you so.

Commercial people will tell you so.

You cannot open a shop, run a factory, cultivate a farm, conduct a military campaign, or effect a reform of any great value without money; and the Army is no exception to this rule.

Tifen, not only do those conducting such movements require money, but they require it just in proportion to the magnitude of the undertaking they have in hand.

The Salvation Army is carrying on a world-wide work, and therefore requires a proportionate amount of money to keep that work in full swing.

But "What about self-support?" you ask. Well, everybody knows that we work the principle of making people help themselves to the utmost limit of possibility, but you cannot do even that without money. You must have money in order to get money.

So it all comes to this—withhold the money, and not only will the temporal well-being of hundreds of thousands of men and women suffer, but the Salvation of their immortal souls will be endangered. Supply the money and the Army will keep on with her Divine Mission, every day growing stronger and every day extending wider.

God has arranged to save the world by the union of His people with Himself in service and sacrifice, which means that those engaged with Him in the task must give themselves and their goods to help Him realize His blessed purpose.

If you do not like this plan, ask Him to change it. Ask Him to arrange to save your husbands, your wives, your children and your neighbors without the necessity of your having to give or collect a few dollars to help Him in His benevolent work.

But if you are in for following your Saviour in self-denial, and for complying with His command to "Present your bodies a living sacrifice, holy and acceptable unto God, which is your reasonable service," then help me with all your might with this coming Self-Denial Effort.

I am sure you see where I am on this matter, and that you realize that I am only declaring the naked truth when I say that I must have money, and I am sure you will not disappoint me.

Your affectionate General,  
William Booth.

## WHY YOU SHOULD HELP BY SELF-DENIAL

The Salvation Army is built upon Self Denial.

Christ denied Himself of Heaven's glories, and endured earth's poverty and pain, that He might save the world. Walking in the Divine footsteps, William Booth, the Founder of the Salvation Army, forsook comfort, prospects, and friends, and, with a delicate wife and young family dependent upon him, took his stand alone on Mile End Waste to preach Salvation to the perishing masses of the East End.

The Army is sustained and extended on Self-Denial.

Whether in the city's reeking slums, on the burning plains of India, or in the arctic climes, every one of its thousands of Officers is pledged to a life of cross-bearing and soul-seeking.

By Self-Denial the Salvation Army has become the wonderful world-wide power for righteousness it is to-day.

Statesmen and ministers, magistrates and police authorities, have declared that the Salvation Army

is doing a work which the 'world could not afford to lose.

Self-Denial has made the Army the most remarkable missionary organization on the face of the earth.

Its Officers are toiling in over seventy different countries and colonies, inviting people to the Saviour in nearly fifty different languages, and seeing whole villages (as in India) and numbers of the darkest natives (as in Zululand) renounce heathenism and superstition.

Self-denial because it will break the criminal's fetters.

More and more the authorities of our prisons and police courts are coming to recognize the value of the Army as the reclaimer of the vicious and criminal. Both in prison and after leaving, men and women are helped individually by devoted Officers.

The Army is the most economical agency in the world; therefore your Self-Denial gift will be put to the greatest possible advantage.

It has become a common truth that in Army hands a dollar goes much farther than it does elsewhere. Love, and not dollars, is the propelling force behind every worker.

Self-Denial demands the support of all who love their fellows.

## THE SUBTLETY OF STINGINESS

A Pointed Article on the Wisdom of Tithing

"Thou shalt remember the Lord thy God, for it is He that giveth thee power to get wealth." — (Deut. 10:18).

One of the most subtle and universal sins of the human family is covetousness and a failure to recognize God's ownership. It is one of the ten great root sins dealt with in the Decalogue. It is classed with stealing, adultery and drunkenness in its power to alienate a man from God (1 Cor. 6: 9-19; 1 Tim. 6: 9-10; Eph. 5: 5). Fundamentally, it is a question of whether the love of money or the love of God shall be the master passion of life.

The Old Testament rule for overcoming covetousness was to give back to God the first tenth of all the blessings He bestowed upon them. The New Testament sets up an even higher standard of liberality. The practical recognition of God's ownership and man's stewardship had a striking exhibition when the Holy Spirit was poured out, and "not one of them said that aught of the things which he possessed was his own; but they had all things in common."

God did not, in olden times, lay down the law of the tithe because He needed money, but because His people needed to give it. The make-up of human nature makes it absolutely necessary that a law should be given requiring systematic recognition of God's ownership of all wealth.

We see the infinite wisdom of God in placing certain small reservations on man's time and money. We should never have had the Sabbath had the proportion of time to be set apart for sacred purposes been left to man's judgment. The best of men would have said one day out of seven is too much of our time for rest and devotion. In like manner a tenth of our income would have been regarded as an oppressive percentage. However, experience has demonstrated that in all times, the observance of these proportions has brought wonderful spiritual and financial blessings to the obedient, proving the laws of God beneficial in the highest sense. Failure to recognize these laws has meant spiritual barrenness to thousands and financial losses indescribable.

## OF USE, TO-DAY

Oh, may I be of use to-day. This greatest boon, Father, I pray. No lesser token of Thy love Can ever suffice through me to prove Thy kindly will; in Thine own way, Oh, may I be of use to-day.

Teach me to be of use to-day, Oft in my open clasp there lay Occasion ripe, some heartfelt need Which I in blindness did not heed. Heal Thou my sight; in Thine own way

Teach me to be of use to-day.

I must be of some use to-day, This mantra only serves to stay The inner hunger; yet, instead, I tried to feed on lighter bread. A starving heart; now, in Thy way, Teach me to be of use to-day.

Then may I be of use to-day, Like Him of old who trod our way, Servant of all, His truest fame, No other glory did He claim; Surely, somewhere, somewhere, some way

E'en I may be of use to-day.

## HOW DO YOU SPEND MONEY?

\$1 spent at the theatre lasts three hours.

\$1 spent on a horse, which loses, lasts ten minutes.

\$1 spent at card-playing may last five minutes.

\$1 spent in GOD'S SERVICE lasts for ETERNITY.

## TRY SELF-DENIAL!

# THE GENERAL REVIEWS INDIA

**Magnificent Bodies of Local Officers—Impressive Assemblies of Thousands of People—Hundreds of Penitents Praying and Pleading Together—Wonderful Village Advances which a Little Money Would Render Possible**

(FROM THE BRITISH "WAR CRY")

CONTINUED FROM LAST WEEK)

"I WAS stirred to the depths in reflecting upon the work done in the past. My dear comrades Dr. Scudder (Lieut.-Colonel Andrews, V.C.), Dr. Lieut.-Colonel Percy Turner (who is now in England), Dr. Stiebel, who was killed in the war, and one or two other brave and consecrated kindred spirits occurred to my mind. I cannot help thinking that if Jesus Christ returned to earth in the flesh, surely He would do this very work—healing the sick, opening the eyes of the blind, raising the paralytic, curing the palsied!"

## Educational work

Already the General had referred feelingly to the children. He now spoke more definitely of the Army's educational work. "It is," he proceeded, "a great problem for me. We have now nearly eight hundred Day Schools, and sixteen Boarding Schools. But I fear that education has gone wrong in the world—and it has gone wrong in India. The people are only too often being taught those things which divert their minds from that Divine thing—bonest labor. I am very perplexed about it. One of the causes of the difficulty is that while the vast proportion of the world's inhabitants—probably eighty-five out of every hundred, and in India a larger number still—must live a more or less rural life. They are being governed and guided in these matters by city men, those accustomed to live and move and have their being in the great centres of population where life is altogether of a different complexion from the country and the village, and the farm. But that," commented the General, cutting short his train of thought, "is another story."

We came next to the Officers of India, and upon this subject likewise the General enthused in a moment.

## The Indian Officers

"The Indian Officers," he remarked, "have a very fine appearance—they are robust, determined men. As I talked, their eyes flashed, their hands went up, their responses broke forth in a kind of torrential outburst which now and then seemed to sweep us all away. The virile character of their testimonies and prayers delighted me. Many of them are no doubt backward in some directions, as are their wives in common with all the women of India. And yet here, again, the Army has made immense advances, and to see a little group of our women walking amidst the people of some of those villages—and remember that India is a land of villages—is a revelation! I want to do something for them!"

"These Officers are growing both in experience and in spiritual attainment. I know of no Officers with whom to compare them, seeing that this was my first visit to them, but how often on this journey, and as I have moved about the world, I have been impressed with the amazing power of compassion, and the new light which has been thrown upon the Master's

words, 'And He had compassion on them!' Oh, that our Officers and Soldiers everywhere would cultivate this gift more and more! Love, like everything else, grows by what it feeds on.

"As to our Western Officers, the outstanding feature of all their lives is their devotion, and second

"Coming to the Local Officers of India, General, what is your opinion of these comrades?"

"They are most striking and interesting. Here again we have much to learn and also much to teach. In the Madras Presidency and in the Punjab especially I was delighted with the appearance of

reason is that responsibility has been placed upon them. Many of them are left in charge of the work of the Army in their respective villages, and this has brought them out as perhaps nothing else could. Certainly they present one of the most promising aspects of our work for the future. If only we can ensure them proper instruction, as well as lead them forward in the knowledge of God and of His will, they will be invincible!"

A word as to your own Meetings, General?

"As you know, I fully expected I should have great Meetings, and in my note to the 'Cry' from the Macedonia I said also that I was looking forward to wonderful penitent form scenes. Well, all my expectations have been exceeded, just as all records have been broken. The thronging crowds, the fine organization of the multitudes in the open-air, both seated and standing, with aisles marked off; the silence, the attention, the singing, the praying—wonderful!"

## A marvellous scene

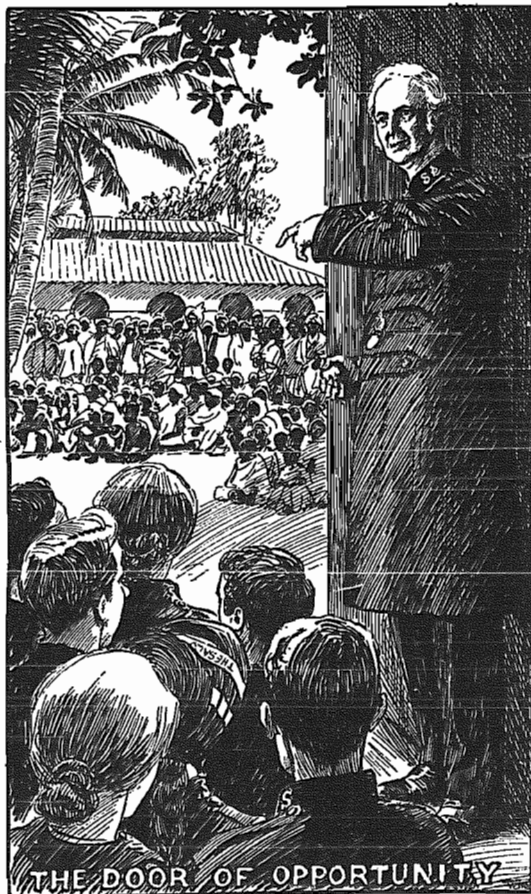
"At Trivandrum, our first big assembly, I had witnessed a marvellous scene; but at Neyattenkari, where we had an afternoon weekday Meeting, with between six and seven thousand people, fully four thousand of whom were Salvationists, the scene was more memorable still. Truly there was a manifestation of the Spirit of God which I shall never forget. The people seemed to bend before His influence like the ripe corn bends when the wind passes over the field.

"We had something of the same kind at Bapatla, among the Telugus, who are known as the Italians of the East, though on a smaller scale. Their singing has many beautiful qualities, and they have a natural perception of harmony as well as melody. Perhaps the largest Meeting of the Campaign was at Nagercoil, again in the South, where the attendance was certainly not less than 15,000, although some estimated it at 20,000, possibly half being Salvationists. This Meeting was also in the open, but at a later hour, and the scene, with the darkness lit with flares and enormous lamps, was an impressive and wonderful picture. It was a magnificent and, as at Trivandrum, a moving sight.

## The Magnavox

"All these greater gatherings would, I fear, have been rendered comparatively fruitless but for our Magnavox—an instrument which takes the voice into a receiver similar to that of a telephone, magnifies it, and transmits it through 'bells' somewhat like those of a gramophone, multiplied many times. Not only did this instrument enable our words to be heard to the utmost fringes of the crowds, but its novelty created a kind of awe. What is more I found myself talking for an hour to an audience of 10,000 people with no more exertion than I often put into a gathering of 1,000. Much will

(Continued on page 15.)



The Lord's blessing be upon the hand that holds the open door, and upon all who decide to seize the wonderful opportunity, that is afforded them, to give their lives for service to God for the Salvation of India's millions!

only to that is their joy. I have heard hardly one real moan, although I have known that comrades with whom I have been conversing were carrying heavy burdens and were crucified daily. On the other hand, I have seen such thankfulness for the opportunity, such appreciation of the Army for giving them the chance to help these benighted people, that I have myself rejoiced with loud songs and praises."

the magnificent bodies of men whom I met—and the women are coming on! Many of these Local Officers have developed much in advance of the rest of the soldiery, and some of them actually in advance of the Commissioned Officers."

"How do you account for this?" "Well, I think that many of them were very fine material to begin with; but no doubt the principal

# LATEST NEWS OF SALVATION FIGHTING ON THE CANADA EAST BATTLE-FIELD

## BYNG AVENUE (Toronto)

Ensign Webster, Lieutenant Johnston

On Sunday, March 19th, the Meetings were a help and blessing. In the evening Long Service Badges were presented to Secretary Turner, for 25 years; Mrs. Turner, Corps Cadet Guardian, 15 years; Bandmaster Ibbs, 25 years, and Sergeant-Major Cresswell, 15 years. We also had two comrades enrolled.

Wednesday, March 21st, a Soldiers' tea was held. Brigadier Moore was present and his talk to the comrades was very inspiring. Things are looking up at Byng Avenue.

On Sunday, March 25th, Adjutant Coy of T.H.Q., was with us. The Holiness meeting was a time of feasting. In the evening Mrs. Coy was present and her talk was inspiring.

Ensign Webster, our Corps Officer, commissioned fifteen Local Officers, including the new Bandsmen. Our Band is making progress under the leadership of Bandmaster Ibbs.

## BROCKVILLE

Captain and Mrs. Murgatroyd

This Corps was recently visited by Brigadier and Mrs. Barr, and a very profitable time was experienced. Saturday night the Brigadier gave a lantern service and the result was very gratifying.

Mrs. Barr spoke very effectively in the Holiness meeting. The Brigadier gave a very helpful talk in the afternoon to the young people. The last visit of the Brigadier we had three Companies in operation. This time the number is doubled, as there are now six.

Sunday night the Spirit of God was very manifest in the Meeting.

Monday afternoon Mrs. Barr met the Home League and was gratified with the number present. Seventeen assembled and it was not the usual Home League day.

Monday night saw Mrs. Barr in charge again and a very powerful message was listened to. Open-air meetings were also well attended.

## CORNWALL

Captain Evenden, Lieutenant Stevens

We were very well pleased to have Adjutant and Mrs. Miller with us recently. Their singing and speaking has been a great help and inspiration to us.

On Sunday afternoon the Adjutant and Captain visited and prayed with a backslider whose sin has led him into serious trouble, ending in jail. We are hoping and praying that God will restore him and many others to whom He is definitely speaking. The curmudgeon at the jail said he was deeply impressed by our visit and dealing with his prisoner.

On Sunday evening Mrs. Adjutant Miller gave a stirring address full of special appeal to backsliders. One brother yielded and came to God.

## KINGSVILLE

Ensign Bird, Lieutenant Hart

While our Officers were visiting last week they had the great joy of pointing a sister to Jesus. She has not been able to attend any of our Meetings owing to ill health. On Sunday evening we had a good Meeting and three souls were saved.

E. Hawkes, C.C.

## PARIS

Ensign Cogway, Lieutenant Rogers

On Saturday and Sunday, March 24th and 25th, we had with us Lieutenant Miller and the Young People's Band from Brantford. The Meetings were of a special character, it being the thirty-eighth anniversary. The Saturday night Meeting took the form of a Musical Festival. The Colonel read letters of greeting from former Officers between the musical numbers. Both music and letters were enjoyed. The Colonel's address was full of interest.

The Holiness meeting was another source of great blessing. The playing of "Whiter than the snow" by the Band fitted very appropriately with the Colonel's address.

Mayor J. M. Patterson presided at the splendid festival given by the Band on Sunday afternoon. A few more messages were read by the Colonel and his talk was listened to with great interest.

Previous to the night meeting the Band played several marches and selections which were greatly enjoyed. The Meeting finished up with a real live prayer meeting. All services were well attended.

A. Howells.

## HUNTSMVILLE

Captain Hawkes

Sunday, March 25th, was a day of great blessing. We started the day's fighting by climbing a hill in the town for our open-air. While we climbed our feet oftentimes slipped, but our hearts were light with the blessed news we had to tell. Many in the hearing of that meeting told afterward how much they enjoyed the singing and testimonies. At the inside meeting, Captain Hawkes did her best to inspire the comrades to greater zeal in their work. The afternoon open-air was held outside the local hospital. The evening service was one worthy of record. Captain Hawkes again brought Christ before the sinner, with the result that nine souls willingly surrendered their all to God.

R. Morgan.

## RHODES AVENUE (Toronto)

Captain and Mrs. Walton

Brigadier Walton visited Rhodes Avenue and united in marriage Bandsman E. Crame and Sister Grace Wilson recently.

Brother Crame is a Bandsman at East Toronto and Bandmaster Fuller of that Corps spoke a few words, and wished them every blessing.

Sister Jean Wilson spoke a few words of good wishes on behalf of her sister and also Sergeant-Major Wilson, the bride's father, spoke. The bride is a Soldier of Rhodes Avenue.

After the ceremony a reception was given in the Junior Hall. The Rhodes Avenue Band supplied the music.

## SARNIA

Ensign, and Mrs. Hubbard

We are having some stirring Meetings here with our new Officers. Within two weeks we have had the joy of seeing twenty souls at the mercy-seat. We are having fine crowds at the Meetings. Sunday nights we have a full Hall.

F. Evans.

## ROWNTREE

Lieutenant Wood

A splendid evidence of the way God has prospered and blessed our work at Rowntree was shown recently when twelve Senior and sixteen Junior Soldiers were added to the Corps' Roll. Four of the Senior Soldiers were newly enrolled, the other Seniors being transferred from other Corps. Commandant Campbell, who was with us all day, conducted the enrolment, which was watched with great interest.

A Band of seven pieces, including bass and side drum, put in an appearance for the first time and created considerable interest both outdoors and in.

Mrs. Brigadier Walton and Mrs. Staff-Captain Knight visited our Home League last week and had a fine spiritual meeting with the members. There were fourteen members present at this Meeting. Candidates Ferris and Bradley of the Temple (Toronto), were with us last Sunday and led good Meetings.

## NEW LISKEARD

Captain and Mrs. Rowland

A very interesting Meeting was conducted by Captain Clague and Lieutenant Isherwood of Timmins, and Captain Knaap and Lieutenant Houston from Cochrane, recently. Each Officer taking part with music and song and with a recitation from Lieutenant Isherwood, we had a profitable time. Before the close of the service we had the joy of seeing two at the mercy-seat. One of the young men has been struggling under conviction for some weeks.

Our Life-Saving Guards are still making progress; we are having another enrolment soon, which will make twenty-two enrolled Guards. They are busy after proficiency badges and second class.

## SAULT STE. MARIE II.

Captain Uden, Lieutenant Feltham

God is richly blessing us. The cottage meetings every Wednesday night are proving a great help spiritually.

Recently we held our Young People's Annual. The Mission Hall was loaned for the occasion and it was packed to the doors. Envoy Rice acted as chairman.

## KITCHENER

Captain and Mrs. Howlett

On March 17th and 18th we had with us Staff-Captain Best of Hamilton. Quite a large crowd gathered for Saturday night.

On Sunday, from the Holiness Meeting till the finish at night, God came very near and blessed us. At night the Songsters made their first appearance under the leadership of Brother Robertson. The Staff-Captain commissioned the Local Officers, Corps Sergeant-Major Mitchell and Corps Secretary King, each spoke.

The Staff-Captain then delivered a powerful address, and we had the joy of helping four souls into the Kingdom. Captain and Mrs. Howlett are the Corps Officers, and we are believing for a real victory in our coming Self-Denial.

Secretary King.

## EARLS COURT (Toronto)

Captain and Mrs. Green

God is pouring out His Spirit upon us in a wonderful manner. A few months ago a praying league was started and a number of unsaved comrades listed; during the winter months we have had the joy of seeing all but two of them, with a great number of others, come to God.

The sights witnessed have been glorious. Husband and wives together and whole families have sought Christ, also a number of young men and women are now taking their stand for God as Soldiers and coming out in uniform.

Sunday, March 18th, was Soldiers' day; a number of comrades were enrolled and Corps Locals commissioned. Seven souls sought God. Cartridges for the week-end were one hundred and two dollars. Collections seventy three.

The "Red Hot" Brigade has been visiting different Corps in the city and experiencing good times. The latest being Brock Avenue. A male singing Brigade has been started and is doing well under the leadership of Songster Leader Gordon.

Brigadier Walton, accompanied by Staff-Captain Knight, paid us a visit on Thursday night, March 22nd, and conducted the Soldiers' Meeting.

On Sunday, March 25th, Candidates' Sunday, the Meetings were led by Captain and Mrs. Green. The Band and Songsters were commissioned in the afternoon. A great Salvation Meeting was held at night and eighteen souls came forward.

L. Bugden, Bandsman

## BRAMPTON

Ensign and Mrs. Luxton

On March 17th and 18th we were favored with a visit from our Divisional Commander, Brigadier Walton. His talk on Saturday night was made a blessing. In the Holiness meeting we were much helped by the Brigadier's address.

On Sunday night the Brigadier commissioned the Local Officers after which he gave an earnest talk.

Sunday, March 11th, we had Ensign Sowton with us for the Young People's Annual. Right from the prayer meeting on Saturday night we felt God's presence with us. On Sunday morning the holiness meeting was one of help and blessing.

On Sunday afternoon Ensign Sowton gave our three Corps Cadets their certificates. Then came the service of song entitled "Katie's White Rose." At night Ensign Sowton gave a Salvation talk and at the close of the Meeting one young man gave his heart to God.

On Monday night we had dialogues, recitations and a tableau of "Jesus, Lover of my soul." At the close the young people received prizes.

Mrs. Stone.

## NEW GLASGOW

Commandant and Mrs. Bruce

Envoy Osborne has just finished a twelve days' Campaign. The comrades turned out very well. One thousand and sixty-three was the total attendance for the twelve days; nine souls for Salvation and twenty-three for Holiness.



### LIPPINCOTT (Toronto)

Adjutant and Mrs. Snowden

For a considerable time past prayerful expectation has centered around Lippincott in view of the Old Boys' re-union services. Our hopes and expectations were more than realized this week-end in the services conducted by Colonel and Mrs. Otway.

On Saturday night, at the welcome banquet, some two hundred old boys, many of them with their wives, were warmly welcomed by His Worship Mayor Maguire.

Brigadier Walton, Divisional Commander who was accompanied by Mrs. Walton, read the large number of inspiring messages received from former Officers; the one from the Commissioner was warmly received.

Following the banquet the many Bandmen present united and gave a stirring musical programme, which was interspersed with glowing testimonies from several comrades present. Sunday morning's Holiness meeting was well attended. Both the Colonel and Mrs. Otway gave inspiring Easter messages. Staff-Captain Kendall and Commandant Campbell, former Officers, also took part.

Many hearts were blessed and helped by testimonies of God's saving and keeping power from old comrades in the afternoon. This was followed by a helpful Bible address from Mrs. Colonel Otway. A record crowd attended the Salvation meeting and the Colonel delivered a timely address. A number of visitors took a leading part and their messages were listened to with great interest. In the prayer meeting we had the joy of seeing a comrade who had been a backslider for sixteen years rush to the mercy-seat, where he became reconciled to God.

Another splendid crowd gathered for the final gathering on Monday night, when many old Bandmen again united and gave a splendid programme of music and song. We finished a glorious week-end amid much enthusiasm.

### HAMILTON III.

Adjutant and Mrs. Goodhew

The Soldiers are turning out well to the open-air, and the Soldiers' Meetings are well attended. Week ending March 17th and 18th we had with us Mrs. Brigadier Green and Sister Mrs. Greenaway. The Holiness Meeting was a great inspiration. One backslider came forward.

Sister Mrs. Greenaway took the lesson on Sunday night. On the Monday night Mrs. Green gave a lecture.

J. W. Hollingsworth, Treasurer.

### RIDGETOWN

Captain and Mrs. Brewer

On March 10th and 11th we had with us Staff-Captain Penfold who, on Sunday afternoon, distributed the annual prizes to the young people. On Monday a lecture was given by the Staff-Captain. Last week-end we had with us Brigadier Crichton whose talks were inspiring. During these periods six souls sought and found Salvation.

On Thursday the young people gave a service entitled "The Floral Cross." A good crowd attended, regardless of the very wet weather and a considerable amount was raised. The Band is the means of blessing to many souls, and not long ago played to a soul who was crossing the river of death.

The Corps Cadets and Home League members are doing their duty to the Corps.

### SUMMERSIDE, P.E.I.

Captain and Mrs. Goodwin

On a recent Tuesday night a poor drink slave knelt at the drum-head and got soundly converted. The Captain drove him to his home nearly three miles out in the country and prayed with the family. The man is doing well and has not touched liquor for three weeks.

Our worthy Treasurer, Sister Mrs. Mitchell, has, with the Captain, been working night and day tending the sick and aged. For six nights in succession she nursed a victim of the "flu" epidemic, which has been very severe.

Candidate Annie Shortt has been welcomed.

Mrs. Captain Goodwin is slowly gaining strength and hopes soon to be able to take her place at the battle front.

The Captain sold 400 Easter "War Crys" in three days. The Candidate sold the remaining 100.

### PARRY SOUND

Captain and Mrs. Cornthwaite

On a recent date we had an illustrated lecture given by Rev. Mr. Bilton, Pastor of the Baptist Church, at Gravenhurst. We held our Young People's Annual on March 18th. A lengthy programme was given. Special mention may be made of the dialogue, "The Right and Wrongway Families." The Home League members are preparing for a sale in the near future.

### ST. GEORGES, BERMUDEA

Ensign Sherwood, Lieutenant Clague

We were favored recently with a visit from our District Officer, Commandant Hiscock. His addresses were appreciated. Quite a number of promising young women have been saved during the last few weeks and are taking their stand. Also a drunkard got saved and now is present at every meeting.

### HAMILTON (Bermuda)

Commandant and Mrs. Hiscock

Commandant Hurd is still on the warpath, and while laying his plans for his financial campaign, is also busy assisting in every possible way to help in extending the Kingdom of God.

On Decision Sunday the Commandant gave the children an object lesson, after which he impressed upon them the need of early in life giving God their all. The result was that over thirty little ones stepped forward and knelt in prayer offering their all to God. One hundred and fifty were present at this meeting.

At night the Commandant gave an address in the Wesley Church, which was nicely filled. On Monday, by invitation, he read a paper to the Ministerial Association. On Wednesday morning he was granted an interview by the Governor, in which His Excellency spoke very highly of the work of the Salvation Army, particularly of our work at the front.

### TRURO

Ensign and Mrs. Jones

On Saturday and Sunday, March 24th and 25th, we were visited by Staff-Captain and Mrs. Burton. On Saturday evening the Staff-Captain gave a stereopticon service, which was greatly enjoyed.

On Sunday the Divine claims of God and the needs of the human soul were brought forth and pressed upon the people. The visible fruits for the day were two souls for Holiness and one for Salvation.

### MONTREAL I.

Adjutant and Mrs. Ursaki

There is generally a great amount of interest taken in events that have to do with Young People's Work, so in the announcement that March 10th and 11th would be Young People's Annual meetings, we all looked forward to them with much pleasure and interest.

The Divisional Young People's Secretary, Staff-Captain Owen, together with his wife piloted the services, assisted by Young People's Sergeant Major Colley and her band of workers.

Programmes were given by the young people on both Sunday afternoon and Monday night, and at the close of Monday night's service prizes for attendance were distributed.

Mention should be made of the Young People's Band which, for the first time, contributed an item to the programme. One soul surrendered.

Adjutant Ursaki was in command during the week-end, March 24th and 25th, with the exception of Sunday night, when we had Brigadier DesBray with us. This Meeting, together with others of the week-end, proved helpful. Good service was rendered by both Band and Songsters whose playing and singing was most effective.

### DUNDAS

Adjutant and Mrs. Raymer

We were pleased to have with us recently Lieut.-Colonel and Mrs. Hargrave. The Meetings of the day were well attended and full of blessing. The Colonel's addresses were very helpful. The Band and Songsters added to the interest of the Meetings with their music and song. One backslider surrendered.

### OTTAWA I.

Adjutant and Mrs. Riches

Envoy and Mrs. Alward conducted last week-end Meetings. The Envoy's talks were full of inspiration and Mrs. Alward's singing was made a blessing. Three souls knelt at the mercy-seat. On Saturday night a poor drunkard sought and found deliverance.

### ST. GEORGES, BERMUDEA

Ensign Sherwood, Lieutenant Clague

On March 2nd we had the joy of enrolling six comrades as Senior Soldiers.

During last week-end three souls came to Christ.

The repair work of our new property is going on nicely and we hope to have the opening services in the near future.

### PETROLIA

Commandant O'Neil, Lieut. Harding

Petrolia celebrated its 39th Anniversary on March 24th, 25th and 26th. The services were conducted by our Divisional Commander, Brigadier Crichton, and much of the presence of God was felt throughout the week-end. On Sunday morning nine of the comrades came out for consecration and at night three precious souls came to the Cross.

The Brigadier was assisted on Monday night by Ensign Huband of Sarnia and Ensign and Mrs. Kimmins of Strathroy. Sarnia Band furnished the music and did well. Good crowds attended.

### WEST TORONTO

Ensign Jones, Lieutenant Green

We had Lieut.-Colonel and Mrs. Bettridge with us on Sunday, March 25th, in the Holiness meeting eight souls knelt at the mercy seat.

In the afternoon praise meeting all restraint was thrown off. Mrs. Bettridge gave some of her experiences when as a young Officer she was sent out to open new Corps in the Old Country. At the night Meeting the Colony was certainly inspired by God and the prayers of his comrades behind him and fourteen souls surrendered. Rather a pleasant incident, a young man and his wife from Orillia spending their honeymoon, started out on life's journey with Christ as the head of the house. Hallelujah.

J. Buchanan.

### ESSEX

Ensign and Mrs. Bowyer

We held our Young People's Annual on March 18th and 20th. On Sunday the Junior Band took part in all the Meetings. On Monday evening we motored to Kingsville and rendered a little assistance for their Annual. On Tuesday evening we held our programme. The Kingsville comrades paid with their Officers a return visit and took part.

We now have fifteen members in our Junior Band, which is progressing favorably under the leadership of Bandmaster Damm.

### WYCHWOOD (Toronto)

Captain Barnum, Lieutenant Peasey

Captain Barnum was present last Sunday at the Meetings after nine weeks' absence. The comrades gave her a hearty welcome back.

Lieutenant Peasey gave a helpful address in the Holiness Meeting, and Captain Barnum enrolled two brothers as Soldiers.

The afternoon Meeting was of a warm character, lively testimonies and good singing being enjoyed.

Our new brigade of Cadets was welcomed and Sergeant Chapman took the lesson.

After a pointed Salvation address by Captain Barnum, four souls came forward in the night Meeting.

### SOMERSET, BERMUDEA

Captain Otway, Lieutenant Brown

Commandant Hurd visited our Corps on March 14th and gave an illustrated lecture. Three hundred people were present in the Manchester Unity Hall, kindly loaned by Mr. H. A. Stubbs for the occasion.

The lecture and pictures were much appreciated and the event was a great success financially.

Our Self-Denial Effort is doing splendidly. All comrades of the Corps are working hard and determined to reach the top.

### OAKVILLE

Ensign Moffatt, Lieutenant Brown

On March 14th Oakville was favored with a visit from the Staff Sextette. A large and appreciative audience gathered in the Temperance Hall to listen to the splendid programme of music and song. Brigadier Walton presided, and the blessing of God was marked throughout.

The Corps' Officer, Ensign Moffatt, spoke a few words of welcome to the visitors, expressing her delight at having them with us.

Very effective were the various items rendered, which were heartily applauded.

## UNITED HOLINESS MEETINGS

### TORONTO WEST DIVISION

Over two hundred comrades were in attendance on Friday, March 16th, at the United Holiness meeting conducted by Brigadier Walton at Lip-pincott.

Captain Hickling clearly defined what Sanctification is and how it may be obtained, in a well thought out address.

Selections were rendered by the Dovercourt Band and Songsters. Distinctly helpful were the testimonies given by Lieut. Wood and Ensign Moffat and their words must surely have aroused aspiration in the hearts of the unsanctified for the beautiful experience they described and enjoyed.

Throughout the evening the Divisional Commander was assisted by Mrs. Walton, Staff-Captain Knight and a number of Field Officers of the Toronto West Division.

On the following Friday the Meeting was of a thoroughly helpful character. It was gratifying to see the congregation of Salvationists, eager to take in the messages of Lieut. Colonel and Mrs. Morehen, who were in charge of the Meeting.

Definite Holiness testimonies were given by Ensign Jones, Mrs. Captain Green and Ensign Stone. Mrs. Colonel Morehen followed with an inspiring message which brought great blessing to all present. The Earls-court Band and Songsters rendered several soul-stirring pieces during the service.

Bandmaster Higgins and Songster Leader Gordon gave definite testimonies to God's keeping power.

In his Bible address Colonel Morehen proclaimed the truths of Holiness. Following his earnest appeal we had the joy of seeing two seekers at the Cross, who afterwards testified to having come into possession of the blessing they sought.

### WINDSOR, N.S.

Captain and Mrs. Rawlins

On February 15th three young people were enrolled as Senior Soldiers. We also welcomed Sister Nosworthy from New Glasgow to our Corps. We recently had with us Envoy Osbourne for a special Campaign. Three souls came to the mercy seat.

Sister Nix.

## WESTERN REVIEW

Territorial Social Annual Conducted in Winnipeg by Commissioner Hodder—Many Tributes to Army's Work

### FROM THE CANADA WEST "WAR CRY"

**I**N connection with the Territorial Social Annual, four large gatherings were conducted by Commissioner Hodder in Winnipeg. The Province Theatre was twice packed to capacity and Provincial and civic authorities paid tribute to the Army's work.

Sir Hugh John MacDonald said: "I am delighted to have another opportunity of saying a good word for the splendid work of the Salvation Army. I cannot express to you in words the invaluable assistance I have received from the hands of its Officers—and help that is given readily, willingly and gladly, is thrice acceptable."

#### Helping first offenders

Continuing, the Chairman graphically detailed the court procedure by which many first offenders are spared more severe sentences and committed to the care of an Army Social Officer. Under such circumstances, in its role of foster parent, the Salvation Army is daily proving itself an indispensable factor in the re-habilitation of marred lives. The speaker remarked on the vexing problem which the city faces in connection with its vagrants. The dismal vaults of the local goal seem to strike no terrors into the hearts of these delinquents—so the other alternative is to turn them over to Staff-Captain Allen, who seems to manifest a special aptitude in the handling of such cases.

In a telling peroration Sir John concluded:

"I firmly believe the secret of the Army's phenomenal success lies firstly in their faith in a Higher Power, God; secondly, in the unquenchable love they manifest toward their fellowmen; and thirdly, in their thorough knowledge of human nature."

At the close of his address the Chairman expressed his pleasure at the presence of Commissioner Hodder, on whom he then called to deliver his lecture entitled, "The Social Work of the Salvation Army."

Greeted cordially by the audience, the Commissioner thanked the Chairman for his fine words in commendation of Army endeavor, and then pre-

sented an exhaustive treatise on Salvation Army Social Work.

Referring to Canada West figures in particular, the Commissioner stated that housing accommodation had been found during the year for 610 unfortunates; employment found for 3,545; beds supplied for 137,345, of which over 11,000 were gratis; free meals to 9,632 and free clothing to 4,427.

Attorney General Craig was called upon to move a vote of thanks to the Commissioner for his illuminating lecture. Said Mr. Craig in part:

"My presence here this afternoon speaks more eloquently than any words I might utter of my appreciation of the work the Salvation Army is doing here in our Capital City. When I heard the Commissioner give that splendid address it made me almost shudder to think what would be the result if the Salvation Army were in a moment wiped out of existence. For if this should happen, what would there be to take the place of the Army? This Army fights against evil and poverty every moment of the day and night, and what would there be to take its place? I say there is no other institution or agency that can accomplish the work which the Salvation Army is doing so well and so efficiently."

#### A lasting influence

Colonel Cooper, warden of the Stony Mountain Penitentiary, said: "Not only is the Army the best friend of the released prisoner, but the wearers of the scarlet guernsey enter the very cells at the Pen and there they leave an influence which really effects a change in the lives of many men."

At night a Salvation meeting was held in the theatre and twelve seekers knelt at the mercy-seat.

The concluding Meeting of the series was held in the No. 1 Citadel on Monday night, the Commissioner giving an illustrated lecture on the Army's Social operation.

Staff-Captains Merrett, Larson and Gosling have received promotion to the rank of Major. Congratulations.

## SOME REASONS

Why the Self-Denial Appeal Commands the Assistance of All

Because the Army's Long Arm of help is outstretched to all who are in need.

Because no Organization in the world works harder or secures greater results for its labors than the Salvation Army.



Colonel Otway, Men's Social Secretary, who is responsible to the Commissioner for the onerous duties which devolve upon him as Organizer of the Self-Denial Campaign.

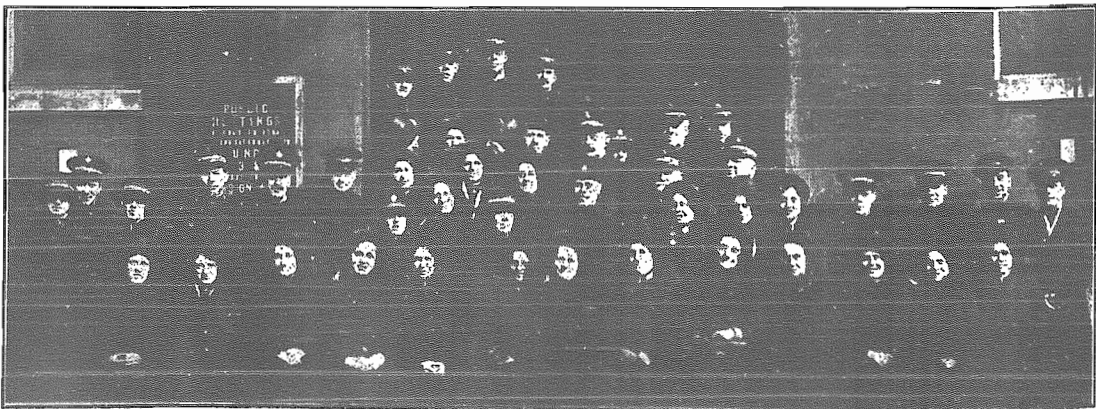
Because the act of giving to the Lord is a powerful spiritual tonic. The man who gives most is most eager to give more.

Because ministering to the sick and feeding the poor is an important part of the work of Christ on earth.

Because this sacred service to suffering humanity cannot be pursued without financial support.

Because of the great things God has accomplished through the instrumentality of the Salvation Army since last Self-Denial Week.

Because from its commencement the Army has proclaimed the possibility of the redemption of every man and woman, and because the worst of sinners have been saved and are to-day marching in its ranks.



The Commissioner, with the Officers of the London Division, who gathered recently in that city for a Council

Courtesy London "Free Press"

# GOOD NEWS FROM OTHER LANDS

## GERMANY

Free Dinners for Students—Relief Operations in Hamburg and Leipzig

Several new Halls have, of late, been opened in Germany. At the ceremonies conducted by Colonel Friedrich at Hamburg, where an additional Corps has been established, and at Altona, where a smaller Hall has been replaced, great crowds assembled and blocked up the aisles. A number sought Salvation.

There can be no question that Army activities in these two places will be greatly advanced as a result of these acquisitions.

A Hall was also opened recently at Lubeck by Lieut.-Colonel Rothstein. The building is one of the Army's best in Germany, and has, besides the Hall and Officers' Quarters, accommodation which may later be used as a Sailors' Home, for which there is a great need.

The distressing conditions in the country have caused Commissioner Ogrim to make plans for assisting the very poor. Five military field kitchens have been secured in Berlin and Breslau, and nourishing soup is being distributed daily. Similar relief operations are being conducted in Hamburg and Leipzig.

The privations of some of the students are very severe, and with the aid of a few friends, a free dinner is daily given to a number of students, whose gratitude is most touching.

During the winter period, 11,277 people have been supplied with provisions and clothing. There is scarcely a Corps in the Territory which has not done something to help and cheer the distressed.

## EASTERN INDIA

Various Agencies Bringing Relief to Those in Need

The work amongst the Pans in the Angul district is worthy of mention. As against one Officer at the close of 1921 there are now seven engaged in the work in Angul and the two Settlements in Gorang and Orkupa. Some thirty-five villages and schools are regularly visited. Salvation Army meetings are held and other villages are asking us to come and speak to them about Salvation.

The Criminal Settlement for Karwal Nuts at Saidpur continues its good work. Five Officers are there now as against three a year ago.

The weavery work done by the Criminal Tribesfolk has found a ready sale. Regular meetings have been held for both adults and children and some evidence of the growth of the gospel seed is noticeable amongst the latter.

Efforts are being made with a view to commencing Corps work in the villages in the Saidpur district, and our next move will be the appointment of Bengalese Officers.

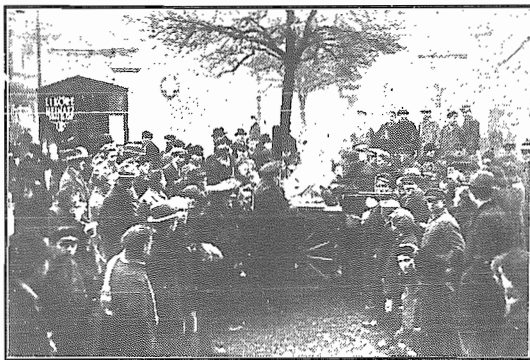
All the visiting Government Officials have spoken well of the conditions of the inmates, and of the efforts put forth for their reclamation. Quite a number of the tribesfolk have been appointed by the Government as Chakdars, and a good list has been recommended to be given their liberty.

## Among a Cosmopolitan People

Stern Conflict Through Many Years has led to Glorious Conquest For God

THE years intervening since the Army Mother, at the Exeter Hall in 1889, handed the Flag to the South American pioneer party, have been full of stern conflict and glorious conquest for God in that vast cosmopolitan battlefield. The hostility, ridicule,

the Flag has been planted, and in Spanish and Quechua Salvation truths are being proclaimed. Still further north, and across Lake Titicaca, one arrives at Lima, the capital of Peru. Salvation results are here being won against great odds, but the Army's songs and red-



A Field Kitchen used for Distributing Soup to the Poor of Germany. (see column 1)

beatings, imprisonment, judicial in-junctions and hardship, which characterized those early beginnings have, however, given way to understanding, with its concomitants of courteous interest and warm sympathy.

To-day the Army Halls are filled with intelligent and appreciative congregations, the Meetings being conducted by Spanish-speaking Officers raised in the country, as devoted, hardworking, and diligent as their comrades in any other land.

In Buenos Ayres, the Federal capital of the Argentine Republic, and the Territorial Headquarters centre, the work is firmly established. Here government and municipal recognition are afforded the Army, and a prosperous Salvation work is in progress.

Cross the great La Plata River to Montevideo (Uruguay), a journey of 120 miles, and here again the Army is in full activity, with a splendid Sailors' Home and several Corps. Up the mighty Parana River, navigable for 1,000 miles, and Ascension, the capital of Paraguay, is reached. In this Republic our uniform is also to be seen, although the work is carried on under great difficulties owing to the poverty and superstition of the people. Many Indian tribes are to be found in the interior.

Traverse the mighty Andes, and in Santiago, Chili, another centre of the Army enterprise is reached, where, through the agency of its Corps and its various Social Institutions, the Army is striving to uplift the people both spiritually and socially.

From here into the highlands of Bolivia is a long, tedious journey, but two and a half miles up, amongst the Bolivians as well as the Indians,

hot message are going forth, and the watchword of Officers and Soldiers on this lonely battleground is "Peru for Christ."

From various and widely-separated parts of the Territory, come gratifying tidings of victories. At Bahia Blanca, the most southern Corps in the Territory, twenty-six men and women knelt at the penitential form on a recent Sunday. The Officer in charge of Lima Corps, in Peru, tells of a number of Japanese Converts in this city. Some of the Japanese population here have requested the Army to hold a Meeting at least once a week using their own language, and this is now being done. At Callao, one of the Japanese Converts has just applied for Officership. Ninety-seven souls were registered at Salto during one month recently.

The sympathy of the people with the Army's Christ-like labors was instanced on a recent Sunday morning when the Territorial Commander, Commissioner Larsson, addressed an annual gathering in a crowded church at Temperley, a suburb of Buenos Ayres, in the interests of the William Booth Memorial Home for women and children. In response to the appeal made, all the Sunday school children connected with the church brought gifts which were deposited in a huge hamper and conveyed joyously to the Homes. The collection included 140 articles of clothing, 29 lengths of cloth, 102 parcels of provisions, 126 eggs, one child's cot, and 77 dollars in cash.

The usefulness of the Army's Home for sailors at the large seaport of Montevideo was illustrated the other day when the captain of the Trans-Atlantic liner "Highland

(Continued on next column)

## UNITED KINGDOM

Salvationists Raid Busy Thoroughfares in West End

Headed by the Regent Hall Band, upwards of three hundred Salvationists raided the busy West End of London, England, thoroughfares, including such well-known centres as Leicester Square and Piccadilly Circus, late on a recent Thursday midnight. Soon after 11 p.m. the sound of Salvation music was heard above the din of hurrying traffic, and the laughter of the gay crowds, as the procession of our uniformed comrades passed down the brilliantly lighted streets, with the colors flying in the breeze, while experienced women Social Officers moved amongst the crowds, inviting those who appeared in need of their kindly offices, to accompany them to the Hall.

Subsequently a Meeting was conducted in the Regent Hall, Oxford Circus, by Commissioner Adelaide Cox, with whom was a number of well-known Officers. Scarcely had the Meeting begun before the first woman stepped forward and knelt at the penitential form, and soon others followed. Fearlessly, though with great tenderness and sympathy, the Commissioner delivered her message. Conviction was plainly seen on the faces of many, some of whom had wandered aimlessly and jestingly into the Army Hall. Before long the penitential form was lined with men and women, who, though dressed in the height of fashion, were kneeling there crying to God for deliverance from sin.

## SWITZERLAND

Nine Hundred Converts in One Month

In addition to the Corps lately opened at Davos, Flawil and Thuisin, in Switzerland, new openings have taken place at Murren in the Berne Division, and also at Baden, where the prospects are distinctly encouraging.

A Territorial Salvation Crusade, organized by Commissioner de Groot during the past month, has borne splendid fruit, between eight and nine hundred men and women having knelt at the mercy-seat. The Corps has been deeply stirred, and the Soldiers blessed and inspired.

Piper" sent a wireless message to the Officer in charge of the Sailors' Home and a seaman was ready to fill the vacancy when the ship reached port.

The cosmopolitan character of the population amongst whom the Army is so actively engaged in South America may be gathered from the following list of the various nationalities of the men who have been accommodated during one recent month in the Social Institutions in Buenos Ayres: 3,177 Argentines, 391 Austrians, 79 Brazilians, 1,641 Britishers, 14 Bolivians, 107 Chilians, 510 Danes, 272 Dutch, 328 French, 4 Finns, 1,049 Germans, 1,846 Italians, 31 Japanese, 433 Norwegians, 37 North Americans, 8 Panamanians, 137 Paraguayans, 56 Peruvians, 12 Poles, 160 Portuguese, 73 Rumanians, 244 Russians, 16 Lugo-Slavs, 2,730 Spaniards, 348 Swiss, 62 Syrians, 354 Swedes, 130 Turks, 233 Uruguayans.

## GENERAL ORDER

## Self-Denial—1923

The Annual Week of Self-Denial will be observed throughout the Canada East Territory from May 5th to May 12th. After March 1st no Demonstration of a financial character (except on behalf of the Self-Denial Fund) may take place in any Corps until the Campaign is closed, without the consent of Territorial Headquarters. Officers of all ranks are responsible for seeing that this General Order is observed.

CHARLES SOWTON

Commissioner.

## THE CHIEF SECRETARY

Conducts Week-end Meetings at Carleton Place—Sixteen Seekers

Colonel McMillan, the Chief Secretary, accompanied by Staff-Captain Layman, Divisional Commander, visited Carleton Place for the week-end.

The Sunday morning Holiness Meeting was one of profit and blessing to all. The Colonel brought home the need and also the privilege of a clean heart. Before the close seven came out for Holiness.

Captain Bellchambers led in prayer in the afternoon Meeting, while Lieutenant Holt read a Scripture portion. The Staff-Captain then introduced the chairman of the afternoon, His Worship Mayor Hooper, who spoke of the good that had been done by the Army in this town in little over a year. His earliest recollection of them was in the South African Campaign. He then introduced the Colonel who gave an illuminating address on the Army's work.

Messrs. F. A. J. Davis and F. C. M. McDairmond moved and seconded a hearty vote of thanks to the Colonel in a very acceptable manner.

At seven o'clock the Comrades and Officers met in faith and every expectancy for the Salvation Meeting. The Colonel gave a convincing address, and nine took a definite stand for Jesus, making a total of sixteen for the day.

Grace Reynolds, Corps Cadet.

## SPLENDID SUCCESS OF THE BRITISH SELF-DENIAL EFFORT

From a Canadian Press Cable to the Toronto newspapers we take the following gratifying item of news:

"London, England.—The Salvation Army's Self-Denial week resulted in £166,000 being raised, an increase of £8,000 over the previous year. It was regarded as remarkable that the east end of London; where much squalor and poverty exist, contributed £10,000."

HALLELUJAH!

## PERSONAL PARS

Mrs. Adjutant French of Newfoundland, to whose serious condition reference was made in our last issue, has since crossed the River. Further particulars will appear later. Meanwhile the Adjutant and other members of the bereaved family should be remembered in prayer.

Adjutant Adams desires to return thanks for the sympathy shown him in his recent bereavement.

Sympathy will be felt with Adjutant Mary Gammaide in the loss of her mother and with Captain Alice Beckwith in the loss of her father. Mrs. Ensign Keith and Commandant Horwood, with their brother Bandmaster Horwood, are also mourning the death of their father. Readers will remember the bereaved in prayer.

We believe it can be said in all reverence that the heart of God beats high with the hope that His servants, under the Flag, will in this Effort to promote His glory and carry on His work, show themselves in a light which will prove their devotion to His cause, and give fresh evidence that they delight in sharing the Cross which is so significant of association with Him.

## Self-Denial Campaign 1923

## THE TORCH BEARERS

## MESSAGE FROM THE GENERAL

AS I travel about the world and study the work of the Army among different peoples and under different conditions—particularly has this been so in India—it seems to me that everywhere our people are Light carriers, going with the Light of Hope, the Light of Truth, the Light of God. In short, we are Torch Bearers.

[Listen to this!]

Six thousand men prisoners in a Chinese prison. A Chinese Lieutenant of the Army is allowed to go and speak to them, and presently a Western Officer also. After a time a company of warders come to the Quarters and tell a strange yet familiar story. Some of the most rough and unmanageable and low down of the prisoners who have listened to "the Teaching" have been so changed—have become so obedient and patient—that the warders want to hear about this Teaching for themselves. . . . In a day or two several of them are seen at the penitent form, and others follow. . . . And now they spend part of their spare time visiting their prisoners and reading to them the New Testament. . . . It was not, of course, the Chinese Lieutenant who brought about this change, it was the Light he brought. He was a Torch Bearer.

It is very dark to-night. The sea itself looks gloomy and foreboding. The ship rolls and tosses—every now and then it seems as if she must go slower still. The accommodation in the crowded steerage is not of the best. Here in a bunk is a man evidently very ill. His wife is by his side. . . . He coughs and, taking her hand in his, says, "I wanted to see you in a new home before I died, but I am afraid it will not be." . . . She answers, "Shall I call the Army man on board to come and speak to us?" . . . The Captain is in charge of a party going out to one of the new lands. He comes, and prays, and leads the dying wanderer home to the Cross—to the Light! He is one of our Torch Bearers.

The room is almost under the ground. The furniture looks like a mixture of rags and bones! Two of the windows are made of brown paper. The bed and bedding resemble a sack of potatoes lying on a coster's barrow! Over the mantel-piece, itself smashed in more than one place, hangs a faded picture of a horse, and on a table near the fireplace are a teapot and a dismal tobacco pipe. A woman dressed in tawdry rags is washing some cups and saucers while she watches a bit of fire that appears to be debating whether it will burn or not burn. An expression of utter hopelessness rests on a countenance that has still some marks of happier days. . . . "Well," she says, "I've made up my mind to end it!" "Oh, you

have?" replies the man, who is her husband; "you're going to end it, are you?" "Yes," she says, "you will neither alter yourself nor let me alter. I'm finished!" To which he replies, "Then before you go I'm going to give you one more thrashing!" and proceeding to make good his threat, lays hold of the only loose thing he can find. . . . At that moment the door opens and an old Army pal appears. "Why, Sol!—you? Heavens! I thought you was locked up for good!" "Yes, but I'm free again; and what's more, I've joined the other Army and I've learned to love and serve God. I want you and the missus to come along." . . . The hovel of a room becomes suddenly a house of prayer; Sol has two weeping penitents on his hands almost before he knows—and presently they will be with him in the Army's ranks. He was one of our Torch Bearers!

The heat is great. Even in the shade of the few trees which belong to the village it is almost beyond endurance. But the shadows made by the sun as he declines grow longer, and it is really cooler than in the earlier part of the day. What a strange scene! . . . The men wear little clothing, the children next to none. Probably two or three of the people can read or write. There is no doctor—no minister—no priest—no school or books or teacher. . . . An old and dilapidated temple, about the size of a railway van, and a spot at the entrance to the village where offerings are made to appease the angry gods, are the only reminders of anything like religion or another world. Here and there a hungry-looking bullock stands motionless, and, except that two or three goats move lazily up and down, nothing moves, not even the flies! Then appears a Salvationist—a Local Officer—followed by a few comrades well known in the village. They begin a little Meeting: they sing and testify. How earnest, how sincere they seem! How novel and yet how natural it all appears! And so it impresses those around. Every word is received. The woman's testimony, often objected to by some, is accepted by others; and there, as the brief twilight of the East sinks into the night, it is not difficult for faith to see the signs of a Saviour's presence amidst the darkness and the gloom. His Light has come to Baraltomba. The Torch Bearers are here.

It is to keep up the supply of the Torch Bearers, to train them, to send them forth and hold up their hands, that The Army needs help just now and needs it badly. From my heart I ask you, no matter who you are, to do what you can and all you can!

Yours faithfully,  
BRAMWELL BOOTH

International Headquarters.

## WAR CRY

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House 18 Albert Street, Toronto, Ontario.

## EDITORIAL NOTES

## A Splendid Example

Salvationists in Canada East have every reason to take encouragement from the success which has just been achieved in connection with Self-Denial in the Old Country. The information to hand is very brief, but it is all the more significant. The amount raised is £166,000, more or less than £8,000 in advance of last year's amount.

When one remembers that according to all accounts unemployment and distress is a common experience in very many sections of the community in the Old Land, it is the more gratifying that this Self-Denial Effort should have turned out so well; for it must not be forgotten that to a very large extent the handsome sums which have been raised in the British Isles have been largely contributed by the common people. Were it possible to reach across the water and give a hearty hand shake, Salvationists in Great Britain would, in these days, be the recipients of many such greetings from Salvationists in Canada East; that is, of course, impossible, but the "Hallelujah" which gives expression to a very widespread feeling over here will be thoroughly understood even though it is not heard over there.

Imitation has been said to be the sincerest form of flattery, and while Salvationists do not flatter each other, or anybody else, we believe it is the purpose of the comrades and friends in this Territory to show their sincerity in a strenuous effort to imitate the splendid example set by the comrades in the Old Land.

There can be little doubt that many other countries will be looking for news as to how the Effort goes in this Territory. There will be confident and widespread anticipation that Canada East will acquit herself well, and comrades everywhere in the Old Land, in the newer lands, and on the Mission Fields, will greatly rejoice as soon as intimation reaches them that to the call of Canada East there has come an adequate response.

Were the interest and the confident anticipation of our comrades the only incentive to a strenuous effort that would be no small encouragement, but there is a greater and far more important connection which it is well to bear in mind.

(Continued on next column)



# GOOD FRIDAY IN TORONTO

**Splendid Muster of Salvationists in wintry weather for Morning March—Impressive and Spectacular Service in Massey Hall Entitled "The Greater Love" draws great concourse of people—Well Presented Pageant Portrays the Story of Salvation**

## COMMISSIONER AND MRS. SOWTON IN COMMAND

"I CONGRATULATE you on the splendid parade this wintry morning," said Commissioner Sowton in the Massey Hall, and those who took part in the Good Friday procession know something of the wintry atmosphere. Instead of the usual sight of green grass, warm sunshine, accompanied by spring breezes, the processionists marched on snow-covered roads, against a biting north-west wind. In spite of weather conditions the Officers, Soldiers, and Young People, as they marched, demonstrated that Calvary is still the direct inspiration of and incentive to the service of God. The parade was made up of joyous Salvationists who believe in the power of Jesus' Blood, who uphold the truths as found in the Word of God, who are ever ready to strike a blow against sin, and amidst all the strange beliefs and doctrines of the age, stand firm upon the old time foundations of righteousness.

### A clarion call

The fact that so many did march on such a cold day caused double interest to the crowds in the streets. To them it was a clarion call that the Saviour breaks the power of cancelled sin, and that Salvationists prove in winter, in summer, in sunshine or rain, the Master's affections are unchangeable.

Further, one could not gaze upon the large number participating in the parade without being reminded that through the consummation of God's love for a perishing people, the personal knowledge of deliverance was real; although crosses have to be shouldered and battles engaged in, these undertakings but lead down the pathway of duty, which has been blazed by the Son of God.

Sharp on time the mounted police moved towards College Street, followed by the Standard bearers, Training College Band and Cadets, Commissioner Sowton, Colonel and Mrs. McMillan, Territorial Headquarters Staff, the Men's and Women's Social Staffs, and the various Corps.

### Strength of new Corps

Of particular interest was the strength of Toronto's latest openings—Rowntree, Scarlett Plains, Fairbank and Mount Dennis. These Corps certainly made an excellent showing, and the large number of young people demonstrated the attraction the Army is in these outlying parts of the Queen City.

The Bandsmen filled the air with strains of sweet music much to the delight of those who witnessed the parade as well as those who marched. As regards numbers, smartness and musical efficiency, the Toronto Bands are going ahead. The Young People, Soldiers and Locals alike, appeared proud to share in another Good Friday march behind the Good and Fire Flags, and that outdoor soldiers appreciate the worth of the Army was well expressed by an onlooker who said, "Any time and

in any way those people will render help."

At the corner of Yonge and Shuter Streets the Commissioner and Chief Secretary received the loyal salute of each representative group as it wended its way to the Massey Hall.

The silent testimony of such a noble band of God's followers will, we earnestly pray, be used in

congregational singing, prayer and an address by the Commissioner, and the second a series of tableaux, pictures and symbolic representations of great events in human history, all serving to show how the great plan of Salvation was foreshadowed from the earliest times, and how the verity of Christ and His mission has been confirmed in the minds of His people, in that Christ fulfils all

"We praise Thee for Thy redeeming Love," she continued, "we praise Thee because Jesus was willing to become sin for us. As we gather in spirit around the Cross this morning and see afresh Thy bleeding hands and feet, wounded for our transgressions, oh may there come to every heart a fresh vision of what it meant for Thee to purchase our redemption, and may there come to our hearts a fresh baptism of the Calvary spirit impelling us to give ourselves in utmost self-surrender for the Salvation of the world."

### A solemn charge

An impelling message was delivered by the Commissioner, who charged God's people to be true to their trust, and to ever keep in mind the significance of Good Friday.

The Toronto "Globe" thus reports his address:

"It was the impelling power of God's love that enabled Christ to pay the full penalty for sin, he pointed out.

"Shed abroad in the hearts of men and women the love of Christ enabled them to attempt great things for His cause and kingdom and to see them through. There was no easy way for the Salvation of men. It must still be by the way of the Cross and sacrifice.

"To show forth the spirit of Christ and of sacrifice was the purpose of the Salvation Army. God had delivered them from the bondage of sin that they might go forth and save others, and only as the spirit of love and compassion for the lost was within men's hearts could they hope to win others for the cause and Kingdom of Christ.

"Emphasizing the necessity of personal experience, the Commissioner said that if blessing was to flow from one soul to another it could only come from a life in touch with the throne of God and filled with the Spirit. To do this it was absolutely necessary to seek a constant renewal of the Divine grace for our own souls.

### Would bring gain

It was a stirring plea for a fresh dedication to God's service in the saving of others. Though this would entail sacrifice, the Commissioner concluded, it also brought much gain, the blessing of God, the approval of one's conscience, the satisfaction of a life well spent, and at last the Saviour's "Well done."

Regarding the second part of the programme the Toronto "Mail and Empire" says:

"The pageant was extremely well presented, reflecting considerable credit on the producers and the 200 Cadets, Scout Leaders and Officers taking part. There was no confusion, despite the large number of characters, and the spoken parts were delivered with clearness of enunciation that was commendable. The pageant consisted of incidents from the Bible showing the working out of God's purpose on earth, (Continued on page 10)

## THE SELF-DENIAL EFFORT

### MESSAGE FROM THE COMMISSIONER

My dear Comrades and Friends,—

I have just returned from a long tour embracing nearly all the leading centres in the Territory, and have also met the majority of our Officers and many of our Soldiers in Council. Everywhere I have been, the prospects for our coming Self-Denial Effort have been carefully considered, and all that enthusiasm, hard work and faith in God can accomplish will, I am assured, be done to make our Annual Appeal a success. So the prospects seem to be good! I must, however, warn you against over-confidence, and from the idea that your personal assistance is unnecessary, for we have far to go before we reach our objective of \$260,000—so "a long pull, a strong pull and a pull altogether" is the way to victory.

The needs of all branches of our work, both at home and in the Missionary lands, were never greater than at present, and everything depends upon the result of this Appeal.

You have, however, never failed us in the past, but have responded gladly year by year to the call both for workers and personal giving, and I feel sure will do so again.

So let us pray, believe, plan and work, and God will give the increase!

There is a constantly growing interest in our work which is filling its God-given place in the community and throughout the world, and we must all help to make this still more so by devotion to Christ and the needs of humanity. Don't let us be self-centred, but take the world upon our hearts and in God's strength go forth to save and serve.

Yours for God, Souls, and the Army,

**CHARLES SOWTON,**

Commissioner.

gathering in those who hitherto have not named the name of Jesus Christ, the One who counted not His own life dear, so that "Whosoever believeth on Him should not perish, but have eternal life."

In the Massey Hall the story of Salvation was strikingly portrayed by means of pictures and tableaux, the service being entitled "The Greater Love." The Hall was crowded to the topmost gallery and many were unable to obtain admittance.

The programme was divided into two parts, the first consisting of

types and symbols.

Reverently the great congregation joined in the opening song, which was lined out by the Chief Secretary, and many Hallelujahs and Amens were heard from all over the Hall demonstrating that the beautiful truths expressed in the lines were the desire and experience of many present.

Mrs. Commissioner Sowton led in prayer, thanking God for the blessed opportunity and privilege of this meeting together and praising Him that so many present had proved the power of the Blood.

# SALVATION SOLDIER'S ARMOURY

## WHY SHOULD I GIVE?

THE old adage, "Familiarity breeds contempt," is nowhere more applicable than in regard to spiritual truths. The most sublime revelations can become commonplace to the man who constantly hears them without appreciating their true value. Exhortations to give unto the Lord are such an essential part of Christian observances that we are apt to lose our conception of the rightness of the necessity for giving of our possessions to the work of God. A re-statement of a few of the reasons why we should do this will perhaps restore to some the sense of responsibility which has been lost through carelessness or lack of thought.

The great sacrifice made upon Calvary demands that in return we shall do all that we can for Christ who died for us. We have received the inestimable gift of Eternal Life. Nothing that we can do or give, not even our lives, can ever fully repay our debt.

The love of God in our hearts urges us to the telling of others about our ransom through the Blood. We cannot rest content while others are without the peace of God. The Spirit of Christ is the Spirit of Love for souls. If His Spirit reigns in our hearts we must of necessity give ourselves and our belongings in order that others may learn of Him.

We must deny ourselves to help others because they cannot help themselves. Thousands of our fellow-countrymen are in such a state of moral and spiritual darkness that the stirring challenge which only the Army can give is needed to call them from despair.

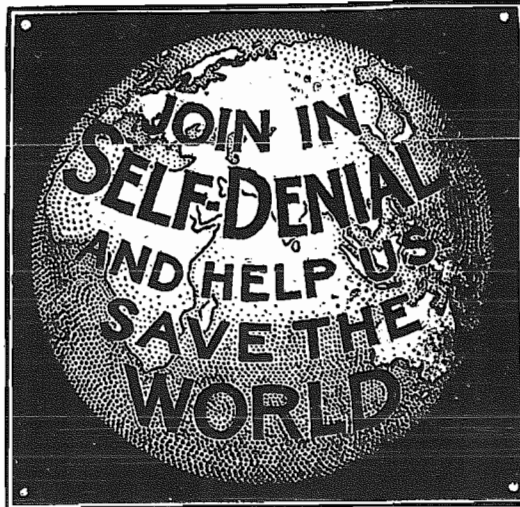
The work of God needs our help. This one fact alone should cause the heart of every converted soul to ache because of his inability to give more than his all. Our Heavenly Father, the Creator of all things, is dependent upon us. He has raised up the Salvation Army to fight His battles. Honor above the possession of angels is ours, for we can engage the forces of evil

"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

which challenge His powers.

No one can fail to see the urgency of the need. Sin stalks through our streets, disease grips the bodies of

them or be guilty of supreme selfishness. Their eagerness to hear the Gospel calls for sacrifice on our part in order that they may be told.



Pray and Work and Plan that the Lord's highest purpose may be fulfilled in our great Self-Denial Efforts, and His Salvation be proclaimed to the ends of the earth

those who turn to us as their only help. Millions of human beings have never heard of the name of Christ. We must take the Light to

of Christ's Redemption plan. "Other sheep have I." They have as much claim upon the Saviour's love as we have. If the spread of

Gospel Light had been eastward instead of towards the west, it would have been the task of the races of India and China to bring the News of Peace to us. Privilege always carries responsibility in its train, Christ has come to stay. We must, by our money, send Christ to them.

The Salvation Army is supplying an urgent need all over the world. It is dragging men from the haunts of sin and telling them of the only power which can conquer rebellious human hearts.

"Duty to God and to the fellow-men calls for our help. 'Sell all thou hast and give to the poor.' While there exists a soul in material or spiritual poverty, his state is a call for our assistance.

"Though I speak with the tongues of men and of angels and have not charity, I am become as sounding brass or a tinkling cymbal. And though I have the gift of prophecy and understand all mysteries and all knowledge; and though I have all faith, so that I could remove mountains and have not charity, I am nothing."

Charity is love, and the love that the world needs to-day is of the practical kind that gives not only sympathy but help.

Giving to the work of God increases the giver's love for Him. "Give and it shall be given unto you." The peace born of the knowledge of duty done, the joy of practical service, enlarged sympathies, the silent gratitude of ransomed souls; all these things, unobtainable except through the spirit of sacrifice, enrich the experience of the man or woman who gives to the service of God.

To give is to increase one's capacity for giving. It demonstrates spiritual vigor. It enlarges the soul.

If love reigns in our hearts, then love will prompt our giving. The eyes of Love are keen to see the need. Divine compassion prompts a sacrifice of divine dimension. The Saviour stands before us to-day. Can we resist His appeal? "I gave Myself for thee. What wilt thou do for Me?"

### PRINCIPLES OF CHRISTIAN STEWARDSHIP

I  
God is the sovereign power of all things.

II  
Man is a steward, and must give an account for all that is entrusted to him.

III  
God's sovereign ownership and man's stewardship ought to be acknowledged.

IV  
This acknowledgment requires, as its material expression, the setting apart as an act of worship, of "a separated portion" of income.

V  
Biblical history records the setting apart of the tenth of the income as that acknowledgment.

VI  
This "separated portion" ought to be systematically administered for the Kingdom of God, and the balance treated as no less a trust.

Is it not the finest testimony to the grandeur of human nature that God has made us co-workers, not in the primary work of creation, but in the far grander work of redeeming the world?



### "LIFE AND DEATH"

ALL who are anxious to receive direct and pointed truth on the subject of personal Salvation are strongly recommended to read the Army Mother's Book, "Life and Death." In it topics of vital moment are dealt with in a manner as arresting in their force as in their simplicity. It is a book for pilgrims—for sceptics—for people in the whole gamut of religious consideration. Perusing its pages, one is conscious of the dominating personality behind the punch in the sentences; a subtle something which breathes conviction, a superb confidence. Specious arguments against truth are glimpsed and analyzed, weakness exposed with ruthless insistence, and fallacies shattered with equal power.

Every one of the volume's fif-

teen chapters, deals with an essential subject, and one is filled with wonder that this little, handy work, given to the world in 1883, should so perfectly portray conditions to-day, minister with such potency to inquiring souls, and cry, "Halt and consider!" with such dramatic fervor and success to those who "casually" glance at its pages. It unquestionably ranks as one of the most absorbing and influential books in the Army's library.

One of its most arresting chapters is that entitled "Religious Indifference." In this the Army Mother draws a fine distinction between infidelity, indifference, and indecision, and presents a striking portrayal of the responsibility for "others" attaching to all who profess kinship with Christ and de-

clare themselves to be Soldiers in His Army of Salvation.

Readers, themselves conscious of the favor of God, but concerned about friends who consistently postpone settlement in regard to spiritual matters, could not do better than suggest that such friends should read the chapter, "Quench not the Spirit." Though one of the shortest in the book, it is also one of the strongest, possessing an irresistible appeal to mind and heart alike. It deals in a graphic manner with what has been termed "the greatest wonder of human existence—the capacity in man to resist God," and it explains in an equally direct style the purpose for which the Spirit strives, and the methods employed. By virtue of the simplicity of its composition and the majesty of its visioning of supreme fact, this chapter is rightly regarded as a classic treatment of one of the most imperative Bible commands.

No Salvationist should be without a copy of "Life and Death," which provides ammunition for use in the fiercest engagements with evil and evil-doers.

"Life and Death."—Price 60c.; postage free. Obtainable from Trade Secretary, 10 Albert Street, Toronto.

# WHAT'S DOING ROUND THE WORLD

## UNEXPECTED PERIL OF WIRELESS IN ENGLAND

It is an extraordinary and disheartening fact that science, striving to increase our welfare, says the "Children's Newspaper," is often turned against us. It now renders necessary a new effort to save girls and boys from drink.

The British Parliament is being asked to raise from 14 to 18 years the age at which young people may be served with drink in public-houses, and wireless is the latest fear to urge on this good movement.

Masters of our great schools, churches, chapels, many M.P.'s, many municipalities, and nearly all the chief constables are in favor of forbidding young Britain to go into bars to get drink.

The danger has always existed, but the new wireless facilities for entertainment with listening-in sets have added to the peril, for wireless sets are installed in public-houses and employed as a new lure to go in and drink, and anyone over 14 may do so.

Mr. Lewis Paton, the famous headmaster of Manchester Grammar School, recently saw a public-house placard bearing the notice: "Come and listen-in. Concerts nightly. All the big hits round by round." Mr. Paton rightly predicts that betting will accompany the wireless description of these prize-fights, and that from that the odds on horse-racing will be broadcasted for the people in public-houses to hear and gamble upon.

So, suddenly, this new wonder of science, a great contribution to the possibilities of innocent, and healthy amusement, becomes a snare and temptation to our growing boys and girls. It is earnestly to be hoped that the wireless authorities themselves will join the movement to keep broadcasting free from this stain, and that Parliament will, without delay, forbid the giving of wireless entertainments in taprooms.

This perversion of a noble gift of science to an evil use may serve a useful purpose if it brings home to the Government, as it has brought home to the consciences of thinking people of all classes, the grave peril of tempting young people into public-houses. Parliament should act quickly, or we shall all have reason to regret that wireless broadcasting was ever permitted.

## INTERESTING DISCOVERIES

Daily life in Babylonia, 4,000 years before Christ, will probably become known through further discoveries on the site of the ancient city of Ur in Chaldea.

Sir Frederick Kenyon, director of the British Museum, has discovered details of the joint British Museum-University of Pennsylvania expedition which recently unearthed the temple of the Moon God, rebuilt by Nebuchadnezzar.

This latest report says they have revealed the outline of the temple and one inner chamber contained a mass of jewelry of immense value," Sir Frederick declared.

"There was much pottery and bricks with the date of the temple inscribed. Large quantities of coniform clay tablets are also expected to be dug up, and from these it is believed much light will be thrown on the origin of Babylon's civilization."

## HOW AN IMMIGRANT BOY MADE GOOD

### A STORY FROM REAL LIFE

ALL who are in any way interested in the splendid service which the Army is doing with its immigration work, will do well to study the moral behind an incident related in the Toronto "Star."

The other day at Ottawa when Parliament was discussing the question of immigration, one of the members from the West made a speech that should arrest the attention of the whole country.

#### The usual speeches

In the course of the debate a good deal had been said about the classes of people who should be admitted as newcomers, their suitability, acceptability, the amount of capital they should possess on arrival, and the manner in which they must be required to disperse themselves over the unoccupied spaces of the west and north, rather than cluster where population is thickest. In short, all the speeches usual to such a debate were being made, and rather well made, showing that this vigorous young dominion must select the best kinds of people and exclude the rest so that a strong and virile nation may be built up here.

Then Mr. Hoey, M.P. for Springfield, Manitoba, joined in the discussion and in the course of his speech related the experience of a young Irish immigrant, who reached Canada fourteen years ago.

Fourteen years ago this Irish youth reached Quebec, when the law required him to possess \$35 in cash in order to be permitted to land. He hadn't the money, but he outwitted the port authorities and got ashore. Mr. Hoey related what followed:

#### Secured a job

"After long search, he secured a job—washing and stretching hides—in a Montreal tannery owned by a Scotsman. The old employer said to him: 'The work is difficult and onerous, but the wages are high,' and he received for his work in that tannery \$7 a week. He saved in two months enough money to take him to Fort Frances in New Ontario. He obtained a position at \$400 a year, where he worked for two years, and saved enough to enable him to take a five-year university course.

"We sometimes hear of men living on one meal a day. This particular

immigrant lived for four days on one meal. I remember that on one occasion he lived for five days on one meal, and in the last six weeks of the year in which he graduated he lived for ten cents a day.

"He was denied the privilege of writing home to his parents, because he did not have the money for postage. He graduated and is to-day a member of the Dominion Parliament. He is still in his thirties and by no means a physical wreck."

It was only as the speaker finished that Parliament grasped the fact that the Hon. member addressing the House was the penniless Irish immigrant of fourteen years ago. Young Hoey knocked at one door of the country, but only secured admission by evading the regulation requiring him to possess a stated sum in cash; he worked, he meant to prosper; he put himself through the university by hard work and some starving; he occupies a seat in Parliament, and still in his thirties, his most useful days are before him.

#### An unconquerable spirit

This is a story of real life that equals the best inventions of fiction. This young immigrant had an unconquerable spirit and his success shows this to be the land of opportunity—but with certain regulations at the doorway or entrance which luckily for him and for the country he succeeded in evading. Mr. Hoey, M.P., is not the only one who came as a boy with empty hands into this country and yet proved to be worth more to us than his weight in cash would have been. Premier Oliver, of British Columbia, Premier Dunning of Saskatchewan, Premier Greenfield of Alberta, and Robert Forke, leader of the Progressives in Parliament, all came from the mother country through the turnstile of our immigration gates as farm boys to Canada. In Toronto alone it would be possible to make a list of one hundred men who are strong pillars of business and who came to us as immigrant boys, not one of them having \$35 in his pants pockets when he set foot on our shores. As to the rest of us whose fathers or grandfathers came here, many of them landed in the new world bringing mighty little with them except health, and hope, and strong hands and brave hearts.

## A WORTH WHILE WORK

It is one of the most gratifying signs of the present day that agencies abound on every hand for the spread of the Bible. Three years ago in the United States an organization known as the "Back to the Bible Bureau" was formed, the annual report of which has just come to hand. Believing that the solution of the problems of the world is in the Word of God and the practical application of the teachings of Christ in His Sermon on the Mount, the object of the Bureau, we read, is "to secure the co-operation of Editors and publishers throughout the United States and other countries in an effort to reach the great mass of the people daily with a helpful and inspiring Bible message." To-day the Bureau serves over 2,000 publications, 87 of which are in Canada. The combined circula-

tion of these papers, it is estimated is 14,233,254. The Bureau has no sectarian basis, and furnishes the Press with helpful Bible selections and plates of headings gratis, which the papers publish free. It is a worth while work that is carried on in thus sowing the good seed of the Word of God.

## NOT A NEW PRACTICE

Lining of soil is not, as "Hoard's Dairyman" points out, something new. More than two thousand years ago the Romans applied lime to their orchards and vineyards and with beneficial results. Early in the past century liming was practiced in Virginia, and a series of articles published in the "American Farmer" about that time gave the first authentic records of the practice on this continent.

## THE MOSQUITO MENACE

The marked increase in the number of mosquitoes appearing throughout Canada and the States during last Summer, due largely to the excessive rainfall, has led to considerable public discussion concerning the propagation and extermination of this insect, although among those who are practically familiar with this subject there is no difference of opinion as to the means by which the mosquito may be successfully exterminated—and that is by the destruction of their breeding-places, and in no other way, (says a writer in the New York "Times"). He continues:

"The inland variety of which we are speaking prefers for breeding the quiet pools which are found everywhere throughout the country, and which contain an abundance of organic matter. There is no exposed receptacle containing water which will not furnish a breeding-place, provided it contains water for a period of two weeks. Mosquitoes breed only in water, and the period to which I refer is required for propagation from the discharge of the eggs to the birth of the full-grown insect.

"Water rich in organic matter is particularly favorable for propagation.

"We have sufficient evidence concerning the danger of the mosquito as a menace to health to justify extended effort on the part of the health authorities throughout the country to prevent the propagation of this insect, which can be successfully accomplished and which has long since passed the experimental stage. There is but little doubt that necessary appropriations for this purpose could be secured, as well as the co-operation of the public.

## TAMPERING WITH THE SABBATH

A desperate attempt to establish Sunday games and to have the moving picture theatres open on Sunday is being made at present in London, England. In a recent letter to an English paper the Bishop of Durham says some pointed things regarding the secularization of Sunday and the tampering with the day of rest.

"I think," he says, "that we ought to be very slow to tamper with the tradition of Sunday observance which the world has inherited. Here, surely, the habit of the Christian Church coincides with the evident interest of society itself. Rest from labor and the quietness which has hitherto marked the English Sunday are of a priceless value for our people, and go far to preserve them from the worst influences of the time. The plea is sometimes advanced that these departures from tradition will assist the toiling multitudes. For my part I am very skeptical of this contention. I doubt if an appreciable fraction of our poorest people will play games in the London parks on Sunday afternoon or attend the cinemas on Sunday evening. The opportunity of Sunday amusement is claimed in the name of the poor; it is really desired and generally used by the well-to-do."

## A \$20,000,000 MAP

A map has been made of England containing more than 108,000 sheets, which cost more than \$1,000,000 a year for twenty years to prepare.

## POLICE MATRON AT WORK

**Captain Bridge, Brantford**

Service rendered to the individual is often service rendered to the community, and this is particularly so in the work of our Police Court Matrons, one of whom is Captain Mae Bridge, stationed at Brantford, Ont.

Speaking with the Captain on the subject of her work, one finds no great disposition on her part to say much as to what she had done, but there can be no doubt that the community in which she labors has reason to be grateful for the public service she renders in her work among erring women and girls. Not all this work can be tabulated, but the records kept speak for themselves.



**Captain Bridge**

During the past twelve months the Captain attended the Police Court over 100 times in connection with females who were charged with various offences; one can well understand how helpful the influence of a Salvation Army Officer would be at such a time. The number of persons who have been given advice by the Captain at her office or elsewhere during the same period was over 450, while 250 odd homes were visited and counsel given or desired information received. One of the ways in which Captain Bridge serves the community as well as the individual, is in patrolling the principal streets of Brantford at certain times. Three hundred and seventy-five hours were spent in this way. Over forty girls have been sent to their homes from the streets at night, while the Captain's power to arrest was exercised in four cases.

Other services rendered, as seen from the carefully kept records, include the sending of girls to their homes in other cities; bringing back girls who have run away from home, or notifying their parents of their whereabouts; finding homes for unfortunate girls for an indefinite period; taking expectant unmarried mothers to the Salvation Army Maternity Home; finding employment for girls in need; tracing lost children and returning them to their homes, and acting the part of the Big Sister in a score of other ways. Sometimes mothers send for the Captain to come and advise daughters who are getting out of control. Occasionally stolen goods and money have been located by the Captain. Another cash item is the amount of money secured for unmarried mothers, either from the man responsible for the girl's condition or from their own families. Other duties which fall to the

(Continued on column 4)

# THE SALVATION WAR IN NEWFOUNDLAND

**T**HE Revival Campaign conducted by Captain Shute at Bell Island has been highly successful from every standpoint. Out of the one hundred and thirty-one souls who came forward for Salvation and Sanctification were a number who were backsliders of long standing, and are regarded as great trophies of Grace. The Corps has been greatly helped by the Captain's visit, and the Commanding Officer, Commandant Stickland, and the comrades are jubilant over this splendid forward movement which will greatly consolidate the work on the Iron Island. Captain Shute is continuing her Revival services at Harbor Grace.

The work at Comfort Cove continues to go forward with vigor. Last Sunday three souls were forward for Salvation, one of whom was a backslider for years and had been held captive by holding on to his pipe and tobacco. After deciding fully to serve God, he gave up his tobacco very readily. The Young People's work at this Corps is progressing.

Lieutenant Laite, the day school teacher at St. Anthony Bright, reports that splendid Meetings are being conducted with the young people. Already twenty-four Juniors have claimed Salvation. A new day school has recently been opened at this centre and prospects for the future look bright.

Ensign Forward of Jackson's Cove, is continuing his cottage meetings with good success. Souls are being converted and the Corps is being greatly helped.

Lieutenant Mercer, of Bridgeport, reports four souls at the mercy-seat last Sunday. Carter's Cove, the outpost, has been regularly visited by the Officer and already a gratifying number of young people have taken their stand under the Flag.

## DILDO (Newfoundland) Adjutant and Mrs. Caines

Things are progressing well spiritually in this Corps, under the leadership of Adjutant and Mrs. Caines. Some of the Locals and men Soldiers are away working during the winter months and we miss their help in the Meetings, but we are experiencing good times with those who are yet with us, and each one feels encouraged more than ever to press on.

We received an invitation from some of the people at Green's Harbor, a settlement some five miles distant, to hold Meetings with them, and the Orange Association of that place kindly placed their Hall at our disposal for two months on Wednesday nights.

On Wednesday, February 7th, we commenced holding our Meetings. In order to do so some had to walk the whole distance. Others had it a bit easier driving, but either way was not altogether pleasant, as those who have travelled in Newfoundland in mid-winter will understand, and this winter the weather has been exceptionally severe. However, all those who took part had the advancement of God's work at heart, and realized that anything done for Him is not without its reward. All arrived at the

destination safe and sound and received a welcome from those gathered at the Hall. The Meeting was conducted by Adjutant and Mrs. Caines, assisted by Captain B. Jennings and Envoy Hillier, not forgetting Bandsman P. Smith from St. John's II, who ably assisted with his cornet. Other comrades from Dildo and New Harbor attended and the Meeting was a soul-stirring one.

That the Army is wanted at Green's Harbor was shown that night by the good attendance, which has increased at every Meeting since.

We have had the joy during the four Meetings held of seeing twenty-three souls claim Salvation. The help rendered by Envoy Hillier in these and other Meetings is invaluable. He is untiring in his efforts for souls.

**GRAND BANK (Newfoundland)**  
Adjutant and Mrs. Marsh

We are having splendid Meetings in our Corps. God's Spirit has been moving and souls are getting converted. The Corps is making good progress under the direction of Adjutant and Mrs. Marsh.

We had our Annual Banquet on

February 15th and 16th, and the magnificent sum of \$185.00 was realized.

Nellie Duffney.

## ERRING WIFE

Seeks Salvation in Jail and is Restored to Husband

The following incident is one of many which might be related showing how the Army of the Helping Hand befriends those in need, helps to bring about reconciliation and to right wrongs.

From an Army Officer in a certain city in the United States a letter was recently received at Headquarters asking that enquiries might be made as to certain facts confessed to by a young woman who was in the local jail.

She had been arrested with a male companion for the theft of an automobile. The Army Officer in the course of his police court and jail visitation became interested in the young woman and eventually led her to repent of her sins and seek Salvation. She confessed that the man she was with when arrested was not her lawful husband, as she had maintained until then. Some time previously she had left her husband in Toronto and run away with this other man. She pleaded that her husband be informed of her plight and of her desire for forgiveness.

The man was duly visited by a Men's Social Officer, who ascertained that he was willing to receive back his erring wife. This news was sent to the American Officer and arrangements were at once made for the young woman to return home.

## BURIN, (Newfoundland) Ensign and Mrs. Pike

On a recent Sunday three Soldiers were enrolled and during the last five weeks twenty-four souls have sought Salvation.

On Sunday nights of late our Citadel has been packed to its utmost capacity.

## NEW CHELSEA (Nfld.) Captain Canning

During a Consecration meeting recently held, ten souls came out for a deeper blessing. Eight sought Salvation during the past week. Much of God's presence was felt in our cottage meeting when a man eighty years of age sought Christ.

Captain's lot have been effecting reconciliation between husbands and wives; the removal of women to the hospital for the insane; and the tracing down of two girls who had run away from the Hamilton Maternity Home. These were taken back.

As Police Court Matron the Captain has to search and care for all women prisoners. She also conducts weekly services in the local jail; visits the Hospital; and periodically conducts services in the Aged People's Home, the Sanatorium and the Widows' Home.

While Harry and Margaret Dent were confined in Brantford Jail, Captain Bridge visited them regularly, and frequently took their children to see them. After Dent was condemned to die, the Captain continued her ministrations right up to the day of his execution.

The comfort this Officer brings to many whom she deals with may be judged from one incident. A widow with two children had been visited and before leaving the Captain had offered prayer. Noticing afterwards that the woman was weeping the Officer asked what was her trouble. "Oh, nothing," came the reply, "I never thought anyone cared so much for me, as to come and have prayer."



# THE COMMISSIONER'S CAMPAIGNS

**Stirring Week-end at Moncton—Large Crowds attend Meetings—Twenty-nine Seekers—Visits to Sussex, Fredericton and Montreal III—A Sunday at Dovercourt and United Soldiers' Meeting at Riverdale**

THE city of Moncton was ablaze in advertising and expectation announcing and looking forward to the week-end visit from Commissioner Sowton—so that from the moment he arrived on Saturday, March 24th, until the benediction in the great mass Meeting in the Imperial Theatre on Sunday night, one could feel the very atmosphere charged with that feeling of victory and success that faith observes as an actual incident or experience before it comes to pass.

An excellent crowd of Moncton I. and II. Soldiers met in the No. 1 Citadel for a special Meeting, where God came and wonderfully blessed and upheld our Leader and made his message a great source of inspiration. At the close of this splendid soul reviving Meeting the twentieth soul had knelt at the penitent form seeking for some spiritual blessing and victory.

At 10 a.m., on Sunday, Lieut. Colonel Adby and Major Burrows attended the Directory Class and took an active part in teaching two of the four Companies. This Class proved to be the record Sunday in attendance, there being sixty-one present.

At 11 a.m. the Commissioner conducted a heart-searching Holiness Meeting, resulting in seven souls for full Salvation and pardon.

Considerable frost was in the air and a breeze blowing, which took a little pleasure out of the drive to Humphreys, where Moncton II. Corps is located, and where Commissioner Sowton was announced to conduct his first Meeting and address the young people of the Company Meetings. The splendid crowd of young people and later on adults which greeted the Commissioner was not only satisfactory as far as numbers were concerned, but an evidence of the influence and standing of our baby Corps of the St. John Division. One and all felt encouraged and blessed as a result of the Commissioner's visit. Colonel Adby's singing added greatly to the interest of these gatherings.

After supper with the Officers, Captain Frazee and Lieutenant Steves, we drove back to No. 1. In time for a big Salvation gathering in the Citadel where two souls sought pardon. Praise God!

A great mass Meeting was announced for 8.30 p.m. in the Imperial Theatre. What a crowd! How they listened! Such hearty hand clapping of welcome and greeting and expressions of sincere appreciation as the Commissioner dealt ably with his subject, and as they expressed their pleasure in the vote of thanks moved by F. E. Dennison and seconded by W. C. K. Parlee.

At this gathering of eight hundred citizens, His Worship Mayor Hildget presided, supported on the platform by many representative citizens. His Worship, in introducing the Commissioner, spoke very highly of the Salvation Army, particularly the Social work in Moncton I.

Vocal selections were rendered by a quartette from the Baptist

Church, also by Miss Mansfield, which were much appreciated by the large audience. The Corps Band also rendered good service in all Meetings for the week-end, especially at the mass Meeting where they rendered special selections while the people assembled.

## SUSSEX

Commissioner Sowton, Lieut. Colonel Adby and Major Burrows arrived in Sussex on Friday night, March 23rd.

At 8 p.m., in the Baptist Church, with Rev. Mr. McPherson on the platform, along with Councillor Mills, whom Major Burrows presented as chairman, the Commissioner gave an address on the Army's work. It was ably delivered and well received by all present. A fine crowd came to hear the Commissioner, and manifested much appreciation of his address.

Rev. Mr. Dowson, who moved a vote of thanks, expressed his great admiration for the Salvation Army and the work it is doing in all lands. Rev. Mr. McPherson, in seconding the motion, told of his personal love and cheerful co-operation for and with our local and general work and activities.

Colonel Adby charmed the audience with his solo and genial mannerisms in persuading the congregation to join in some choruses which they sang heartily.

Captain Miller, the Corps Officer, and Envoy Grant, as well as the Soldiers and friends, were much encouraged by the Commissioner's visit and hope that he will visit this Corps again soon.

## FREDERICTON

Commissioner Sowton, Lieut. Colonel Adby and Major Burrows arrived in Fredericton on the evening of March 26th, where the Commissioner was announced to give an address on the Army's work. The special service was held in the Fraser Memorial Hall of the Presbyterian Church.

At the hour announced the Commissioner, accompanied by Colonel Adby, His Worship Mayor Reid, Rev. R. W. McLellan, Mr. R. L. Phillips, and Colonel W. J. Osborne entered the Hall amidst hearty hand-clapping, which expressed the warmth of welcome to our Leader by the citizens assembled.

After the opening song and prayer, Major Burrows presented Mayor Reid as chairman, who in introducing the Commissioner, spoke of his great admiration of the Salvation Army. He said he was glad to have the privilege of

meeting the Commissioner on this occasion and assured him of his great appreciation of the work being done by the local Corps in the city.

The Commissioner gave an illuminating review of the Salvation Army, and many hearts were moved in sympathy toward the multitude of helpless and needy men, women and children whom the Army is reaching and helping in all parts of the world.

In moving a vote of thanks Mr. R. W. McLellan told of his great love for the Salvation Army and his appreciation of their zealous toil under all circumstances for the Salvation of the people and the betterment of humanity. He also made reference to a new community hall that had recently been opened in a neighboring district, and assured Ensign Robinson that if at any time he desired to make use of this hall for Salvation Army Meetings he would be delighted to arrange the same.

Mr. R. L. Phillips, in seconding the vote of thanks, stated how greatly he was impressed with the Commissioner's address and the revelation of this wonderful work carried on by the Salvation Army; and assured the Commissioner of his practical confidence in all branches and departments of the work as carried on by the Organization.

Before bringing the Meeting to a close the Commissioner expressed his sincere appreciation of the services rendered by His Worship the Mayor in taking the chair for this special Meeting, after which, the Commissioner gave a very interesting and helpful talk from a passage of Scripture, which proved a great blessing and inspiration to the people.

W. H. Burrows, Major.

## MONTREAL III.

The French speaking comrades were delighted to have the Commissioner for a service at their Corps. He was accompanied by Lieut. Colonel Adby and was supported by Brigadier and Mrs. Barr and the City Officers.

Our old and tried comrade, Professor Paul Villard, made an excellent interpreter, and also spoke in French and English in giving the Commissioner a welcome to the Corps, in the absence of Commandant Cabrit, who was compelled to stay at home through illness.

Three of our French friends had seats on the platform. Rev. J. Rey led in prayer, and the Rev. H. Joliet with the Rev. C. Fournier, both

spoke words of welcome to the Commissioner and expressed their great appreciation of the Armée Du Salut.

The Commissioner's address was very much appreciated by the Soldiers of the Corps, and the Bible reading at the close, interpreted by Professor Villard, was a treat.

G. P. Thompson, Staff-Captain.

## DOVERCOURT (Toronto)

Returning to Toronto from an exceedingly strenuous tour lasting twenty-one days, with fourteen or fifteen Meetings in the course of a week, in addition to much railway travelling, the Commissioner only reached the city the day before the great Massey Hall Demonstration on Good Friday, and followed it with a Sunday at Dovercourt.

Dovercourt is one of those long-established Corps, which pursues a fairly even course, but their previous association with the Commissioner led the comrades to expect that his promised Sunday with them would be rich in blessing, and they were not disappointed.

Three Meetings were held, with eight seekers at the penitent form. But the number must not be taken to indicate that the results of the day's efforts were small.

The Holiness Meeting in the morning was a season in which much time was devoted to heart-searching enquiry, and the blessing of God surely rested upon the whole proceedings.

The afternoon was largely devoted to a lecture by the Commissioner upon the Missionary work of the Salvation Army, and from the comments which were made by comrades, as well as lengthy newspaper reports, there can be no doubt that what the Commissioner said was found by his hearers to be informative in a very high degree.

The night Meeting, which was even more largely attended, was strongly marked by the presence of the Holy Spirit, and real good work was accomplished. As indicated, the number of seekers was not large, but some of the struggles were great and the victory was on the Lord's side.

The Commissioner was supported throughout the day by Mrs. Sowton, and Colonel and Mrs. McMillan. Lieut. Colonel Adby was, of course, on hand to render aid as might be required, while the Divisional Commander, Brigadier Walton, with Mrs. Walton, were also present.

The Dovercourt Band and Songsters did good service. Adjutant and Mrs. Galway are the Officers in charge of the Corps.

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On Tuesday evening the Commissioner led a united Soldiers' Meeting for the Toronto East Division at Riverdale. There was a very large attendance and a splendid spirit prevailed. Few indeed could have been present at such a Meeting without going away really glad that they had seized the opportunity of being present. Brigadier Moore, the Divisional Commander, welcomed the Commissioner, and a number of Officers supported him.

## YOUR SELF-DENIAL GIFT

**WILL HELP THE SALVATION ARMY TO**

**Proclaim Salvation for Body and Soul,**

**Carry the Light to the Darkest,**

**Befriend the Friendless, Clothe the Naked, Feed the**

**Hungry, Shelter the Homeless, Comfort the Sorrowing and**

**Reclaim the Outcast.**

# BRINGING THE WANDERERS HOME

## A Striking Article descriptive of the Work done by the Army's Investigation and Enquiry Department in Canada East

BY FREDERICK G. GRIFFIN, IN THE TORONTO "STAR WEEKLY."

"**W**HERE is my wandering boy to-night?" The mother of this sadly sentimental song should have asked the Salvation Army. Given a little time, a few particulars about the little place he was known to board, and the color of his hair, they would probably have found him and persuaded him to return home—or at least write.

For they are finding wanderers every day, wandering boys, girls who leave home, vanished husbands and errant wives. It does not matter how far they have wandered or how low. For the sweep of the Army encircles the world, practically. It will climb down into the depths anywhere, everywhere, to seek for them. Just give them a clue and they will follow it.

And, once found, it will spare no pains, no persuasion, to turn their thoughts, and, if possible, their steps, homewards. That is the beauty of the Salvation Army in this phase of its work. It acts not merely as a beneficent detective with eyes everywhere, but as a patcher up of broken homes and a healer of broken hearts.

The investigation and inquiry bureau in Toronto handles between 600 and 700 cases a year, according to Major F. R. Bloss, who has charge of the work under Colonel H. E. Otway, head of the Men's Social Work. In addition there are the cases that originate in Toronto and have their sequel in some faraway point of the globe. It is a sort of touch-the-button business. A mother in Lancashire, a sister in Australia, an uncle in India, asks the Salvation Army to find someone in Canada. The button is touched. The machinery starts moving. Letters are exchanged. Officers in Toronto, Oshawa, Winnipeg or Saskatoon begin making enquiries. They pay visits. Weeks pass, months, years perhaps, and then one day the person who touched the button receives the news. The circuit is complete.

According to Major Bloss the greatest number of enquiries are in regard to runaway wives and runaway husbands. There are a great many from the Old Country, especially, about missing sons, but few on the whole about missing daughters. The aid of the Army is frequently enlisted in connection with property bequests. And a remarkable number come into the Toronto office asking them to find birth certificates and even their parentage.

Only a few days ago a clean-cut young fellow came into the office and made the astonishing remark to Major Bloss: "I don't know my name and I don't know my age. Can you find them for me?" He did not even know, poor chap, who his mother was. He had been put in a home in his youth, a nameless foundling. Even when he was grown up he felt he had no identity. The Salvation Army is trying to find out from the Old Country something that will help him to feel that he has a beginning, a background, some time, somewhere.

"Every case has to be dealt with individually on its merits," declares Major Bloss, "and very carefully handled. We have always to bear in

mind the fact that the purpose of the enquiry may be the very opposite to the reason given. We try as far as possible to protect both ends of an enquiry, so that while trying to do good we may not do harm. You see, we never know what they are using our agency for."

A good example of this was afforded recently when a citizen of Toronto of very good social position called in to see Major Bloss regarding his son in California. The latter was the

had two children. The man was a heavy drinker and eventually, fourteen years ago, his wife left him and came to Canada with the children. For a time he continued drinking. Then he got in touch with the Salvation Army and was converted. For years he did not drink liquor.

About two years ago he said to the Salvation Army Officers in his home in Scotland: "I'd like to find my wife. I'd like to be reconciled. I'd like to start all

had not even known he was alive, they had been separated fourteen years, and she was almost on the eve of marrying another man.

"You would have thought it was a wedding party," declares Major Bloss, describing the scene in his office. Relatives were there as well as the husband and wife and their children whom he had not seen for fourteen years.

The man could not do or say a thing except fondle the children in a rather pathetic way and murmur over and over again: "Isn't that a bonny boy and lassie!"

The sequel was immediately of the happiest. All the old tenderness of their early years welled up in the man and woman again. The memory of the man's drinking and the lonely years that had intervened were wiped out. The woman did not ask a period of probation. The man did not even go to Alberta to make good. They immediately resumed life together again with the children, and now form one of the happiest families in the Dominion.

The cases take all kinds of forms and have many angles. A young man called in a few weeks ago and told Major Bloss that his father, an old man in the Old Country, was to have the benefit of some property while he lived, but he feared that his brothers over there were not treating the old man right. Would the Salvation Army help him to find out if his father was being treated properly? They would. They communicated with a lawyer in the Old Country and asked him to find out whether the father was getting a square deal from his other sons.

Here is the little case of a wandering girl to conclude the recital. She lived in a little Ontario town. It was a very quiet place, very sleepy, very slow. She was persuaded to leave home and come to Toronto to enjoy life. It is not merely in the movies that these things happen. Her parents were heartbroken at her disappearance. They asked the Salvation Army to find her and bring her back.

It was a hard task to find her. She had become a poor little bird of passage, flitting here and there, sometimes giving the wrong name, sometimes without a name at all—for her name did not matter. Finally she was found living in a rooming house owned by Chinese and she was working in a Chinese restaurant.

But she was tired of enjoying life. Toronto had not quite come up to the vision of her dreams.

When she was told that her parents wanted her home again she burst into tears. It needed little persuasion to make her go back to the quiet, sleepy village she had left some months before. The Salvation Army got their reward in a letter of thanks from a grateful father.

"It just requires a little touch sometimes," declares Major Bloss, "to bring people back.

Just a little human touch. A pat on the shoulder. A word of kindness. Direct action. A lack of red tape. The way of the Salvation Army.



The man could not do or say a thing except fondle the children in a rather pathetic way.

black sheep of the family and had already cost his father a large amount of money getting him out of scrapes. Now a wire had come from San Francisco saying that Jack, his son, was in great distress and asking for \$300 at once to save him. The father was suspicious. He feared the son and accomplices were trying to get money out of him by false pretences. He was right.

Major Bloss wired Salvation Army Officers in San Francisco asking them to get the facts and help the boy if he needed help. They wired back confirming the father's suspicions and saved him from sending the money to the boy and his pals.

Here is a strange case where the Salvation Army reunited a family and gave a man and woman happiness after a separation lasting fourteen years:

The family lived in Scotland. They

over again with her and make up for the past."

They told him they would try to find his wife. They wrote to Toronto. It was a hard task. There was little to go on. All trace of

the woman seemed lost, for years had passed. At last her sister was located in a certain Canadian city. She said that her sister was keeping house for a farmer; that she had the children with her and was doing well.

"In fact," declared the woman, "my sister has thought her husband dead for some time, and is going to get married again in two weeks. You will have to hurry to stop her."

In the meantime the husband was already on his way to Canada. He had expressed his intention of calling at Toronto to see if his wife was found, having a chat with her if possible and then going on to Alberta to make good—to prove to her that it would be safe for her to join him again.

There was no time to be lost. Within forty-eight hours of the wife being found she was brought to Toronto. Her husband had arrived from Scotland about an hour previously. He was waiting for her when she arrived. Remember, two days before that she

## SONGS OF SALVATION

## I WILL GUIDE THEE

Tunes—"Room for Jesus," 163; "Loved one gone before," 146. Song-Book, 582  
Precious promise God hath given  
To the weary passer-by,  
All the way from earth to Heaven,  
"I will guide thee with Mine eye."

## Chorus

"I will guide thee, I will guide thee,  
I will guide thee with Mine eye;  
All the way from earth to Heaven,  
I will guide thee with Mine eye."  
When temptations almost win thee,  
And thy trusted watchers fly,  
Let this promise ring within thee:  
"I will guide thee with Mine eye."  
When thy secret hopes have perished  
In the grave of years gone by,  
Let this promise still be cherished:  
"I will guide thee with Mine eye."

When the shades of life are falling,  
And the hour has come to die,  
Hear thy Trustful Leader calling,  
"I will guide thee with Mine eye."

## FROM EVERY STAIN

Tune—"Forever with the Lord," 68;  
Song-Book, 420.

From every stain made clean,  
From every sin set free;  
O blessed Lord, this is the gift  
That Thou hast promised me!  
And pressing through the past  
Of failure, fault and fear,  
Before Thy Cross my soul I cast,  
And dare to leave it there.

From This I would not hide  
My sin, because of fear  
What men may think; I hate my  
pride,  
And as I am appear—  
Just as I am, O Lord,  
Not what I'm thought to be;  
Just as I am, a struggling soul,  
For life and liberty.

While in Thy light I stand,  
My heart, I seem to see,  
Has failed to take from Thine own  
hand

The gifts it offers me.  
O Lord, Thy plenteous grace,  
Thy wisdom and Thy power,  
I here proclaim before Thy face,  
Can keep me every hour.

## WE SHALL WIN

Tunes—"We shall win," 113; "Welcome  
Army," 114. Song-Book, 578.

We're a band that shall conquer the  
lie

If we fight in the strength of the  
King;

With the sword of the Spirit we  
know

We sinners to Jesus shall bring.

## Chorus:

"Believe we shall win,  
If we fight in the strength of the  
King."

Our foe may be mighty and brave,  
And the fighting 'be hard and  
severe;

But the King is the Mighty to Save,  
And in conflict He always is near.

## OCEAN TRAVEL

Officers, Soldiers and friends of  
The Salvation Army intending to  
go to Europe, will find it distinctly  
to their advantage to book passage  
with the Salvation Army Immigra-  
tion Department. Bookings from  
the British Isles can also be ar-  
ranged. Address your communica-  
tions to Brigadier T. R. Judge, 341  
University Street, Montreal; Brig-  
adier J. F. Southall, 20 Albert  
Street, Toronto; Adjutant L. Smith,  
105 Ontario Street, London, or En-  
sign A. C. Laurie, 163 Barrington  
Street, Halifax, N.S.



## They Died in Triumph—Will You?

Brother Thomas Martin, St. John I.

On March 1st the death angel suddenly visited our ranks and took from us a dear young comrade, Thomas Martin, in his twenty-first year. He was a native of Newfoundland, coming to St. John some six months ago.

It was through the medium of the Young People's contest, the 'Reds' and 'Blues,' which was inaugurated during the Young People's Campaign that Brother Martin gave his heart to God. Although only converted but a few months yet he was looked upon as a faithful soldier of Jesus Christ, and was ever ready to testify to His saving and keeping power.

He attended the Young People's Meeting on Wednesday night, and gave a beautiful testimony. On Thursday morning he went to work as usual, when about ten o'clock a coal pile, under which he was working, gave way, hurrying our comrade beneath it. As quickly as possible his fellow workmen came to his rescue and rushed him to the hospital, but he died just after being admitted.

The funeral service was conducted on Sunday, March 4th, by Commandant Ellsworth. A short service was held at the home of his aunt, after which a service was held in the Citadel which was filled to capacity, many of the young men present being those who worked side by side with Brother Martin. During this service four of the Corps Cadets sang "Sometime we'll



understand," with much feeling.

At night the memorial service was held, in which many spoke of our departed comrade's faithfulness and earnestness for the work of God, among them being Young People's Sergeant-Major (Curtis), uncle of the late Brother Martin. At the close of the Meeting two surrendered themselves to God.

His sudden death has been a great shock to his relatives and to the community in which he lived, but we pray that God will comfort and sustain them in this their dark hour of bereavement.—P. Taylor.

Sister Mrs. Walsh, Bowmanville

On Tuesday, March 6th, after some months of suffering, Sister Mrs. Walsh smiled and said, "Oh, I'm so happy" and fell asleep in Jesus.

When she knew that she would soon be going Home, she asked to have an Army funeral and this was conducted by Captain Huffman on Thursday. The Soldiers and many friends gathered to pay their last respects to our dear comrade.

In the Memorial service on the following Sunday, Sister E. Gorbald, Sister Verna Mutton and Brother W. Pointon spoke of our comrade's life and the blessing she had been to them. Brother Walsh said he thanked God that his wife was ready when the call came and testified that he was ready also.

After "Safe in the arms of Jesus" had been sung by Sister L. Burns, Captain Huffman told of our comrade's last words to her personally and her assurance that all was well with her soul. To those who were unsaved in the Meeting she then spoke of the solemnity of life and urged them to respond to God's call. We extend our heartfelt sympathy to her husband.

THE GENERAL REVIEWS  
INDIA

(Continued from page 3)

be heard of this machine in the future.

"The penitent form scenes? Here again description is beyond me. Most of the seekers prayed aloud for themselves, and when you had two, three, five hundred penitents praying together, tears streaming down many of their faces, their hands uplifted, strange cries escaping from their heaving breasts, you had a spectacle which can never be forgotten by those who witnessed it."

"Did they all find what they came for?"

"That I cannot say, but of one thing I am convinced, that the vast majority were unquestionably sincere, and that no sincere soul was ever turned away by the Great Saviour." Reflectively the General added:

"You must remember that in India the principal religious influences and faith are largely negative. In the case of the heath and more thoughtful people, this may lead to a kind of mystical experience which has some good things in it. But it

is all spoilt from this fact—that the only God who is contemplated is a passive being, and who may be anywhere or nowhere. Multitudes of these people have a very clear knowledge of right and wrong upon many matters, but when they come to practice, there is no God to help them to do the one or to resist the other. The gods are silent—detached—far-off beings.

"The same idea prevails with regard to service. Go apart from the world, is the prevailing idea of goodness; detach yourself from it, that and not service is the hope! It is indeed the very opposite of Jesus Christ's teaching—be in the world, but not of it; fight the evil, uphold the good; and set up the Kingdom of the Everlasting God!

"Salvation as the Army proclaims it can only come by a Divine Saviour. Did I not challenge them? (the General spoke with unwonted warmth) "to explain the Army and the wonders wrought on any other hypothesis than that Salvation means life—life abundant—life continually developing—life going on to perfection!"

"No people take religion so seriously as the Indians nor toil

(Continued on next column)

## MISSING

The Salvation Army will search for missing persons in any part of the globe, befriend and as far as possible, assist anyone in difficulty. Address Colonel Otway, James and Albert Streets, Toronto, marking "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Officers, Soldiers and friends are invited to assist in the search by making regularly through the Missing Column and notifying Colonel Otway, if able to give any information.

JONES, William Charles, age 66; known as "Midnight Slim"; has travelled Canada and United States as a pedlar; single, British, born at Abboton near Colchester, England. Came to Canada in 1888. Has not been heard from since 1909. Information required to enable Trustee to wind up the estate. L13809

PEARSON, Robert Walter (Sergeant). Born in London, England, July 11th, 1880, height 5 ft. 3 in., dark complexion, blue eyes, brown hair, nose slightly disfigured by shrapnel; Shell-shocked; worked in D.S.C.R., Montreal. Last heard from in New York City, July, 1920. Information desired. L14123

COSMAN, Charles Blanchard, aged 24; height 5 ft. 10 in., 135 lbs., dark complexion, dark heavy eye brows meet over nose, slightly scarred on left around the eye. Returned Canadian soldier, as heard of from West Lynn, Mass.; said was going to Detroit. Any information regarding him gladly received. L14123

HOWARD, Eliu Cyrus, American, married, age 54; height 5 ft. 7 in., tall complexion, brown-grey hair, pale blue eyes, weight 135 lbs. Missing since September, 1921; supposed to be in vicinity of Clark, Ontario. Information as to his present whereabouts will be gratefully received. L13832

JAWORSKI, Walter, single, age 18; height about 5 feet 8 in., dark brown hair, brown eyes, complexion, big and strong, born in Galicia, Poland, and came to Canada on left foot. Wears short pants; laborious in his work, taking violin lessons and playing fairly well. Missing since December 13th, 1922. Mother very ill and anxious as to his safety; will not be angry. Any one knowing anything of this lad, please send information. L14151

WEBBER, Walter John, age 36; height 5 ft. 8 in., fair sandy hair, fair complexion; was working as motor driver for Gunn's in Montreal; last heard from in the riding of present whereabouts gladly received. L14104

MILF, Charles Rhodes, age 30, height 5 ft. 8 in., Auburn hair, blue eyes, fair complexion; whilst in England was in bank. He evidently joined the Canadian Army and returned again to Canada about 16 months ago. He is thought to be known by Salvationists in Quebec, the uncle desires to locate to him, has news for him which will be to his advantage. L14142

NELLS, Violet J. R., 17 years of age; height 5 ft. 2-1/2 in., weight 98 lbs., dark hair, hazel eyes. Missing since December 25th, 1922. Wore brown dress, burnt orange coat, trimmed in black military braid, blue collar, and cuffs, brown velvet hat with blue trim, brown stockings and oxfords. Mother very anxious. L14087

so earnestly for their own salvation. The Army is showing them how to attain to a perfection of love!"

"And what about money, General?"

"Just this that whereas at present we are working regularly in four thousand villages, with occasional efforts in another thousand, if only we had a little more money we could quickly have operations going on in ten thousand! India contains nearly seven hundred thousand villages! It has been a great trial for me, who for years have planned and longed for the spread of our Work in the non-Christian countries, that my first visit of any consequence to the East should have come at a time when, for want of funds, I was unable to approve any of the extensions open to us! This has been a very perplexing and harassing addition to the burdens of the Campaign. I was also, considerably exercised by some affairs in other parts of the world, and I needed all the help I could claim at the hands of my Master—but He did not fail me!"

## COMING EVENTS

### COMMISSIONER AND MRS. SOWTON

West Toronto, Sun., April 15.  
Simcoe, Fri., April 20.  
Preston, Sat., April 21.  
Kitchener, Sun., April 22.  
Hespeler, Mon., April 23.  
Dunnville, Fri., April 27.  
Port Colborne, Sat., April 28.  
Welland, Sun., April 29.  
Aurora, Sat., May 5, 8 p.m. and Sun., May 6, 11 a.m.

Newmarket, Sun., May 6, 3 and 7 p.m.

Brock Ave., Sun., May 13, 11 a.m. and 3 p.m.

Lisgar Street, Sun., May 13, 7 p.m.

Lt.-Colonel Adby will accompany and interview Candidates at each Centre.

### MRS. COMMISSIONER SOWTON

East Toronto, Thurs., April 19, 8 p.m. (Missionary address).

### COLONEL McMILLAN

The Chief Secretary  
Yorkville, Sun., April 22.

### LIEUT.-COLONEL MILLER

The Field Secretary  
Palmerston, Sat.-Sun., April 21-22;  
Listowel, Mon., April 23.

### COLONEL OTWAY

Men's Social Secretary  
Orangeville, Mon., April 9; East Toronto, Sun., April 15; Chester, Sun., April 22.

Lieut.-Colonel Hargrave—Guelph, Sat.-Sun., April 14-15.

Brigadier and Mrs. Walton—West Toronto, Sun., April 15; Fairbank, Sun., April 22.

Brigadier Barr—Montreal V., Sun., April 15; Montreal IV., Mon., April 16; Montreal I., Tues., April 17; Montreal II., Thurs., April 19; Montreal VII., Fri., April 20; Montreal VI., Sun., April 22.

Brigadier Crichton—Wallaceburg, Sat.-Sun., April 14-15; Chatham, Mon., April 16; London IV., Fri., April 20; Norwich, Sat.-Sun., April 21-22.

Mrs. Brigadier Green—Riverdale, Sun., April 15;

Brigadier McAmmond—Chapleau, Sat.-Sun., April 14-15; North Bay, Tues.-Fri., April 17-20; Parry Sound, Sat.-Sun., April 21-22.

Major Byers—Wingham, Sat. and Sun., April 14-15; Goderich, Mon., April 16; Clinton, Tues., April 17; Palmerston, Sat.-Sun., April 21-22; Listowel, Mon., April 23.

Staff-Captain Burton—Halifax I., Sun., April 15; Shelburne, Sat.-Sun., April 21-22; Bridgewater, Mon., April 23.

Staff-Captain Layman—Tweed, Sat.-Mon., April 14-16; Ottawa II., Sat.-Sun., April 21-22.

Staff-Captain and Mrs. MacDonald—Whitney Pier, Sun., April 15.

Staff-Captain Richards—Truro, Sat.-Sun., April 14-15; Windsor, Sat.-Sun., April 21-22.

Staff-Captain and Mrs. Kendall—Eatoncourt, Sun., April 8 to Sun., April 22.

Staff-Captain Owen—Montreal IV., Sun., April 15; Montreal II., Sun., April 22.

Staff-Captain Penfold—Watford, Mon., April 16; Glencoe, Tues., April 17; Strathroy, Sat.-Sun., April 21-22.

Staff-Captain Knight—Swansea, Sun., April 22.

Staff-Captain Best—Port Colborne, Sat.-Sun., April 14-15; Welland, Sat.-Sun., April 21-22.

Staff-Captain Sparks—Quebec, Sat.-Sun., April 14-15.

## WHY SELF-DENIAL?

### BECAUSE IN MANY LANDS—

Heathenism is still red-handed with the traces of infanticide

Human sacrifices are this very day being offered to false gods.

Trial by cruel ordeal and physical torment is still a prevailing method of "justice."

The practice of cannibalism is yet far from being extinct. Slavery and traffic in human flesh, although commonly supposed to have been abolished, still exist in effect.

Millions of people—North, South, East and West—have never seen a Bible.

Many thousands regard self-torture as the only means of purification from sin, and practise it accordingly.

Suicide is the only known method of deliverance from temporal sorrow and misfortune.

The cruelties inflicted in the punishment of offenders against the law are indescribable.

Witchcraft and fetish abound and are raised to the dignity of national religions.

Everywhere people have forgotten God.

**The Salvation Army was raised up by God to fight these evils, and Self-Denial is one of its principal means of support**

### HOME LEAGUE APPOINTMENTS

Mrs. Commissioner Sowton, East Toronto—Thursday, April 19th, 2.30 p.m.

Mrs. Ensign Wilson and Mrs. Captain Watkin, Todmorden—Tuesday, April 17th, 2.30 p.m.

Mrs. Lieut.-Col. Bettridge, Temple—Tuesday, April 17th, 7.45 p.m.

Mrs. Brigadier Southall, Yorkville—Thursday, April 19th, 2.30 p.m.

Mrs. Staff-Captain McElhinney, Rivordale—Tuesday, April 24th, 2.40 p.m.

Mrs. Lieut.-Colonel Adby, Chester—Thursday, April 26th, 2.30 p.m.

Adjutant Green, Brock Ave.—Thursday, April 26th, 2.15 p.m.

### MASSED FESTIVAL DOVERCOURT CITADEL

MONDAY, April 23rd, at 8 p.m.  
Temple Songsters, Riverdale and Dovercourt Bands

Lieut.-Colonel Morehen will Preside.

### THE EASTER "WAR CRY"

Much to everybody's regret it was impossible to fill the following orders for extra copies of the Easter "War Cry":

Sydney, Captain Friend, 350.  
Montreal I., Adjutant Ursaki, 250.  
Ottawa I., Adjutant Riches, 200.  
Earls Court, Captain Green, 200.  
Smith's Falls, Ensign Alderman, 100.

Quite a number of other Corps could, we understand, have sold extra copies had they been obtainable.

### GOOD FRIDAY IN TORONTO

(Continued from Page 9)

depicted under five heads. First came "Revelation," showing the love of God; next "Symbolism," illustrating incidents, such as Isaac's sacrifice and the lifting up of the serpent in the wilderness, foreshadowing the plan of Salvation; then "Prophecy," with the characters uttering well-known messages from the prophets; then "Manifestation," as shown by the birth of Christ, various miracles and the Atonement, and finally "Adoration," with which the pageant closed with a scene depicting the adoration of the nations and people of the earth. Well-known hymns were sung during the intervals of pageantry, and the programme was blended into a harmonious whole which evidenced careful study on the part of Commission Sowton and his assistants.

The combined Bands and Songster Brigades of the city contributed to the success of this service, the Songsters singing a number of selections and the Bands accompanying the congregational singing, and rendering a selection entitled "None of self." Adjutant Beer and Songster Mrs. D. Murray were the soloists.

The splendidly arranged tableaux were the work of Ensign Spooner, who with his helpers earned everybody's thanks. The supervision of the whole arrangements for the day, outdoors and in, was in the hands of Lieut.-Colonel Morehen, Young People's Secretary.

### MRS. ADJUTANT ADAMS

/A Tribute from a Comrade Officer

I saw her for the first time less than two and a half years ago, and knew her only for one short month, but very intimately during that time, two weeks of which she spent in our Quarters. She was a true Christian soldier, a type of the best the Salvation Army has produced. Her love for God and the Army was expressed not in words, but in kind deeds and loving sympathy.

During the two weeks messages of tender sympathy from men and boys behind prison bars, visits from mothers, daughters and wives, of sons, fathers and husbands, whose burdens she had helped to lighten and whose lives she had helped to brighten, spoke more loudly than any words could have done, and were eloquent testimonies to her worth. How anxious she was not to give any trouble and how hard she tried to work life and strength into her poor helpless feet and hands, so as to be able to do things herself. How thankful to God for every little sign of improvement, and how grateful for every little kindness shown her.

Last Christmas morning there came to the writer a short note and a little gift from Mrs. Adams showing that she had not forgotten. "Bless the Lord O my soul, and forget not all His benefits," took on a new and deeper significance because she remembered.

I shall ever remember the first day I saw her lying in the hospital, not able to even raise her hands, how the question that filled her heart found expression in the one word "Why?" The same question that for over twenty years has been written across my life.

Now she no longer sees through a glass darkly, but face to face, and has found an answer to her "Why?" So side by side with countless others who have been helped and inspired by her consistent life, I press onward and upward until that time when the day breaks and the shadows flee away, and we shall find an answer to all life's "Whys?"

### THE MESSAGE WENT HOME

While Adjutant Cranwell was selling "War Cry" on the market at Belleville recently, a gentleman told him the following incident.

"About two years ago," he said, "when Commandant Crevender was stationed here, I heard the Salvation Army open-air. The Holy Spirit of God spoke and I longed to go somewhere to pray. I should have followed you to the Hall but instead I jumped in my buggy and rode home. As soon as I arrived there, I said to my wife, 'I'm converted.' That was two years ago. I am still converted and hold an important position in a church twelve miles from here."

### LOST AT MASSEY HALL

One Cornet Case, with two Band Books and Vocal Quartette Selections. Finder please return to Songster-Leader Ford, cor. Lippit and Ulster Streets, Toronto.

### WANTED

Capable Drummer, Salvationist in course. Work can be found for the right man.

"Favorite March" and "Favorite Selection" Band books; 25 to 30¢ each. Write Bandmaster Lampert, 420 Rectory Street, London, Ont.

## Officers, Please Note!

Would a space this size, if left blank in each week's "War Cry," be of any service to you for advertising your Meetings? Some are asking for this, others do not recommend it. What say you?